

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
MASAPOGU KUMARI
10561 Telegraph Road
Glen Allen VA 23059

Doc#. 2209606388 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2022 01:38 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: MASAPOGU KUMARI

Loan #: *****9863
Investor Loan #: 1731392525

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DONNA GIBBONSOriginal Mortgagee(s): **RBS CITIZENS, N.A.**Dated: 04/05/2013 Recorded: 04/15/2013 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 1310555020Loan Amount: **\$177000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT C-307, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23286211, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23284854 AND AS AMENDED BY DOCUMENT NUMBER 23286210, IN COOK COUNTY, ILLINOIS.**

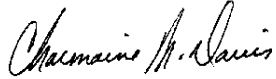
Parcel Tax ID: **10-16-204-033-1031**County: Cook County, State of IllinoisProperty Address: 9242 GROSS POINT RD, #307 SKOKIE, IL 60077IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/05/2022**.**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**By: Name: **LISA L. COLEMAN**Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **04/05/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **MASAPOCU KUMARI**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office