

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Rashmita Makvana  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2209606418 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2022 01:59 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Rashmita Makvana

Lender ID: **38V**  
Loan #: **1476082266**  
Investor Loan #: **38V**  
MIN: **1005246-1300132625-0**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): CHRIS R SCHROEDER AND ANNA M SCHROEDER, HUSBAND AND WIFE, TENANCY BY ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 11/16/2020 Recorded: 01/25/2021 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2102528066  
Loan Amount: **\$216500.00**

Legal Description: LOT 6 IN BLOCK 26 IN WINSTON PARK NORTHWEST, UNIT TWO, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE COUNTY RECORDER'S OFFICE ON MAY 13, 1959 AS DOCUMENT NO. 17536792 AND RE-RECORDED ON JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

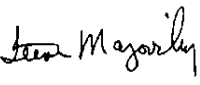
Parcel Tax ID: **02-13-306-006**

County: Cook County, State of Illinois

Property Address: 229 N BISSELL DR, PALATINE, IL 60074

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **STEVE MAJOVSKY**  
Title: **VICE PRESIDENT**

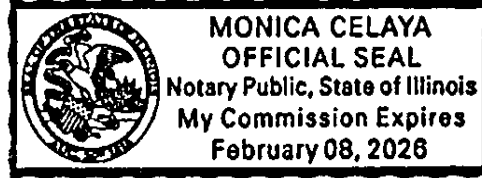
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STATE OF Illinois }  
COUNTY OF LAKE } s.s.

On **04/06/2022**, before me, **MONICA CELAYA**, Notary Public, personally appeared **STEVE MAJOVSKY**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Monica Celaya*



Notary Public: **MONICA CELAYA**  
My Commission Expires: **02/08/2026**

Drafted By: **Rashmita Makvana**

Property of Cook County Clerk's Office