UNOFFICIAL COPY

Doc#. 2209612129 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2022 11:01 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 152/.5



ASSIGNMENT OF MORTGAGE

ORDER #: 391441

Voice: 1-(412) 927-0226

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: MCLP ASSET COMPANY, INC. all beneficial interest under that certain MORTGAGE dated NOVEMBER 28, 2014 executed by:

Borrower: KATHRYN M. BILSKI

For WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 101 LORTH PHILLIPS AVENUE, SIOUX FALLS, SD 57104 in the amount of: \$77,924.70, recorded DECEMBER 09, 2014 as Instrument No.: 1434, 08045 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 5600 ASTOR LANE 112, ROLLING MEADOWS, ILLINOIS 60008

Tax Parcel ID: 08-08-402-040-1219 Legal Description: SEE EXHIBIT A

Effective date: 04/06/2022

WELLS FARGO BANK, N.A.

By Specialized Loan Servicing LLC, as Attorney in Fact

By: ~

SCOTT SLAGLE

ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**County of **ALLEGHENY**

On this date, **APRIL** 06, 2022, before me, **ZACHARIAH DYE**, the undersigned, a Notary Public in and for the county of **ALEGHENY** in the State of **PENNSYLVANIA**, personally appeared **SCOTT SLAGLE**, **ASSISTANT VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA

Zachariah Dye

Notary Public Allegheny County Commission Number: 1396198 My Commssion Expires: Apr 07, 2025

ZACHARIAH DYE

My Commission Expires: 04/07/2025

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EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY:

UNIT NO. 112, AT 5600 N. ASTOR, IN SARATOGA CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND PARKING PARCEL 470 AND 471, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 0334539143 IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SPARCE.

OPERATION OF COOK COUNTY CLORES OFFICE

ASSESSOR S PARCEL NO: 08-08-402-040-1219