After Recording Return To:

Burnet TItle - Post Closing 1301 W. 22nd Street Suite 510 Oak Brook, IL 60523

UNOFFICIAL COPY

WARRANTY DEED

BT# 2210122-00085

Statutory (Illinois) (Corporation to Individual)



Doc# 2209613206 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/06/2022 03:42 PM PG: 1 OF 3

Above Space for Recorder's Use Only

40 Apple Ridge Road, Danba

THE GRANTOR(S): Cartus Financial Corporation, a corporation created and existing under and by virtue of laws of the State of Delaware and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and other good/ and valuable considerations in hand pair, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to:

ANGELA M. SHEARMAN, ASINGLEWOMAN 400 N. Lasalle Apt 901 Chicago, IL- 60654

-Not as joint tonants with rights of survivorship, nor as tenants in common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Will in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Terun's, nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever.

SUBJECT TO: General taxes for 2022 and subsequent years and (SEE ATTACHED)

Permanent Real Estate Index Number(s):

17-09-124-020-1004 & 17-09-124-020-1187 & 1 -09-124-020-1188

Address(es) of Real Estate:

421 West Huron Street, Unit 504, Chicago, Illinois 60654

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be __ Authorized Agent, and attested by its _, Authorized Agent, this 🗸 🏡 day of _ , 2022.

(IMPRESS CORPORATE SEAL HERE)

CARTUS FINANCIAL CORPORATION

17-reb-2022 KEALTED TATE TRANSPER TAX 4,582.50

CHICAGO: 1,833.00 CTA: 6,415,50 * TOTAL:

17-09-124-020-1004 20220201619005 1-839-966-608

* Total does not include any applicable penalty or interest due.

Warranty Deed CORPORATE TO INDIVIDUAL

UNOFFICIAL COPY

	•		Burlin	gton		
State of	of Ne	w Jersey, Count		ss. I, 1	the undersigned, a No	tary Public in and for
	ounty, in the St	ate aforesaid, DO HEREBY	CERTIFY THAT	Ted Obendorfe s Financial Corporation ari	persona	lly know to me to be
the		Autl	norized Agent of Cartu	s Financial Corporation and	d <u>Michele S</u>	Brices
person	ally known to r	ne to be the same person(s)	whose names are su	inscribed to the foregoing i	instrument, appeared t	pefore me this day in
person	, and acknowle	edged that they signed and	delivered said instru	nent and caused the corpo	orate seal of said corp	oration to be affixed
act of t	he corogration	uthority given by the Board of for the uses and purposes t	herein set forth	Pasaon, as their tree and t	voluntary act, and as the	ne πee and voluntary
		ioi are acce and parposes t	,	$\gamma_{\gamma_{\chi}}$	lh.	
	IMPRESS NOT	ARY SEAL HERE	Given under my l	nand and of icial seal, this _	4 day of Febr	<u>uury</u> 2022
	<u> </u>	<u> </u>	•	No.	2026	
	TIN	MOTHY S CHAMBERS	Commission expi			-
		NOTARY PUBLIC			su hun	
6	S	TATE OF NEW JERSEY	1 Small	My JOIN	My Mull	_ NOTARY PUBLIC
		ID # 50154285			0	
<u>[M)</u>	Y COMMISSIO	N EXPIRES MAR. 10, 2026				
					15c.	×
	I nis ins	trument was prepared by:	Peter L. Marx, 7104	West Addison, Chicago, I	Illinois 606?4, (773)28	3-8960
· · ·	•	_MAIL_TO:		SEND SUE	BSEQUENT TAX 2011	S TO:
•						
			*	1		
	1 ud.	- De Inglis		Anali N	(Name) Hum Standard	<u> </u>
· · · · · · ·	- Jacon	(Name)	 	- figure	(Nama)	
	167	(Name) Waltin (Address)		421 61		1. L-Call
	101	00 10/15/10 01	<u></u>	10 C W.	Plurm St	UM Sog
		(Address)			(Address)	
		1 10 - 100	7-	1 1 2 2 2 2	Ti in all	· · ·
	Grans	1 all JL 6005 (City, State and Zip)	NU	_ Michely 1	TL 6065U State and Zip)	
		(City, State and Zip)		(City,	State and Zip)	

	REAL ESTATE	TRANSFER	TAX	06-Apr-2022		
			COUNTY:	305.50		
			ILLINOIS:	611.00		
_			TOTAL:	916.50		
	17-09-124-020-1004		120220201619005	1 020 061 264		

2209613206 Page: 3 of 3

UNOFFICIAL COPY

Burnet File Number: 2210022-00085

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 504, GU-88 AND GU-89 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HURON POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010267241, AS AMENDED IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD, OF INCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-4, A LIMITED COMMON ELSMENT, AS SET FOR AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTCHED THERETO, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 17-09-124-020-1004, 17-09-124-020-1187, 17-09-124-020-1188