

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
THETCHANA RANJIT
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2209621233 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2022 01:26 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: THETCHANA RANJIT

Loan #: *****8652
Investor Loan #: 1717056263

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DAVID CHI MAK

Original Mortgagee(s): **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**

Dated: 06/26/2012 Recorded: 07/20/2012 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 1220256003

Loan Amount: **\$102500.00**

Legal Description: **UNITS 1906-1 AND P-22 IN 19TH AND WELLS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION RECORDED AS DOCUMENT 0020942284 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS**

Parcel Tax ID: **17-21-435-068-1007; 17-21-435-068-1046**

County: Cook County, State of Illinois

Property Address: 1906 S WELLS ST, #1F CHICAGO, IL 60616

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/05/2022**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

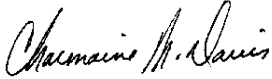
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **04/05/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **THETCHANA RANJIT**

Property of Cook County Clerk's Office