UNOFFICIAL CO

Doc#. 2209742167 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2022 11:49 AM Pg: 1 of 4

Return To:

LIEN SOLUTIONS

PO BOX 29071

GLENDALE, CA 91209-9071

Phone #: 800-833-5778

Email: IUcnREOSupport@wolfersiduwer.com

Prepared By:

OLD PLANK TRAIL COMMUNITY BANK, N.A.

LOUIS LEE

Attn: Loan Operations 20012 Wolf Rd.

Mokena, IL 60448

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHAI REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Old Plank Trail Community Bank N.A. does hereby certify that a certain Mortgage , bearing the date 08/31/2017 , made by GW NILES 2E, LLC , to Old Plank Trail Community Bank N.A. , on real property located in Cook County, State of Illinois, with the address of 5701 Touhy Avenue, Niles, IL, 60714, and further described as:

Parcel ID Number: 10-32-203-039-0000; 10-32-203-040-0000 , and recrited in the office of Cook County , as

Instrument No: 1724444040, on 09/01/2017, is fully paid, satisfied, or otherwise discharged.

10/4'S OFFICE Description/Additional information: See Schedule A land for legal description

Loan Amount: Undisclosed Amount 20012 Wolf Road, Mokena, IL, 60448

Dated this 04/01/2022

Lender: Old Plank Trail Community Bank N.A.

By: Dawn Gregory

Its: Assistant Vice Preside

By Lukssz Moryi

Its: Assistant Vice President

The County Clerk's Office

UNOFFICIAL COPY

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/01/2022.

"OFFICIAL SEAL"

MAGDALENA FULINSKA Notary Public, State Of Jiline is My Commission Expires (S09/2023

Commission No. 670392

Notary Public Magdalena Polinska

Commission Expires: 05/09/2023

2209742167 Page: 3 of 4

UNOFFICIAL COPY

SCHEDULE "A"

LAND

LOTIS 2 AND 24 IN THE FINAL PLAT OF HAYMOND HARA FIRST ADDITION RESUBDIVISION RECORDED AUGUST 35, 2011 AS DOCUMENT NUMBER 1123834015, A RESUBDIVISION OF LOT 1 IN RAYMOND HARA SUBDIVISION RECORDED SEPTEMBER 30, APPA AS DOCUMENT NUMBER 94847852, BEING A SUBDIVISION OF THE NULTIEAST FRACTIONAL 181 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH, BANGS 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, HAINOIS. The Or Cook County Clark's Office

Address of Argerty:

PAN:

2209742167 Page: 4 of 4

UNOFFICIAL COPY

SCHEDULE "A"

LAND

LOTS 2 AND 2A IN THE FINAL PLAT OF RAYMOND HARA FIRST ADDITION RESUBDIVISION RECORDED AUGUST 23, 2011 AS DOCUMENT NUMBER 1123534015, A RESUBDIVISION OF LOT 1 IN RAYMOND HARA SUBDIVISION RECORDED SEPTEMBER 30, 1994 AS DOCUMENT NUMBER 84847852, BEING A SUBDIVISION OF THE ORTE. (ANGE 1).

Address Proper
P.I.N.:

OCOLUMN CLOTHES OFFICE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH,