

# UNOFFICIAL COPY

Doc#: 2209742287 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2022 02:40 PM Pg: 1 of 3

**CITYWIDE TITLE CORPORATION  
850 W. JACKSON BLVD., STE 320  
CHICAGO, ILLINOIS 60607**

*S3527*

Property of Cook County Clerk's Office

DEED

MORTGAGE

OTHER *Release*

REMARKS:

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GEORGE E. COLE®  
LEGAL FORMS

No. 213  
November 1994

**DUPLICATE  
RELEASE OF MORTGAGE  
OR TRUST DEED (ILLINOIS)**

*CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

U.S. EMPLOYEES CREDIT UNION

of the County of COOK and State of ILLINOIS

DO HEREBY CERTIFY that a certain MORTGAGE

dated the 12 day of September 2007,

made by U.S. EMPLOYEES CREDIT UNION

to PEDRO GAMBOA AND ADELA GAMBOA AS JOINT TENANTS,

and recorded as document No. 0905845054 in Book \_\_\_\_\_ at page \_\_\_\_\_ in the office of  
RECORDER OF DEEDS of COOK County, in the State of ILLINOIS  
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Above Space for Recorder's Use

Legal Description of premises: PARCEL 1: UNIT NUMBER (S) 301 AND P-8 IN PILSEN GATEWAY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 9, BOTH INCLUSIVE, IN BROOKE'S SUBDIVISION OF LOT 1 IN BLOCK 46 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 17-21-300-035-1010 AND 17-21-300-035-1014

Address(es) of premises: 1601 S. HALSTED, UNIT 301, CHICAGO, IL 60608

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand S and seal S this 9 day of August 20 16

Stepz: F Cole (SEAL)  
STEPHANIE F COLE, CREDIT MANAGER

[Signature] (SEAL)  
FRANK NICHOLSON, VICE PRESIDENT

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, ERIC STIEGEL

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that

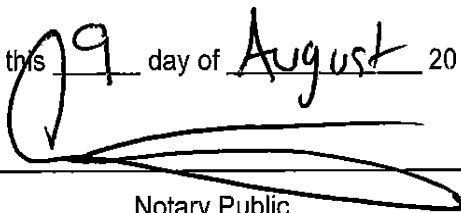
STEPHANIE COLE AND FRANK NICHOLSON

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledge that

T he Y signed, sealed and delivered the said instrument as THEIR

free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of August 2016



Notary Public



Commission expires 10/26/19

This instrument was prepared by ERIC STIEGEL c/o U.S. EMPLOYEES CREDIT UNION

(Name and Address)

230 SOUTH DEARBORN ST, SUITE 2362  
CHICAGO, IL 60604

*After Recording Mail to: Pedro Gamboa*

*1601 S. Halsted St. Unit 301 Chicago IL 60608*

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