

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE,**  
**ASSIGNMENT OF RENTS**  
**BY CORPORATION (ILLINOIS)**



Doc# 2209747094 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 04/07/2022 04:24 PM PG: 1 OF 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 66835-10**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, successor by merger to URBAN PARTNERSHIP BANK, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**GMPI CHICAGO FUND 3 LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** and **ASSIGNMENT OF RENTS** dated **MAY 3<sup>RD</sup>, 2017** and recorded **JUNE 2<sup>ND</sup> 2017**, as Document No(s). **1715347167** and **1715347168** respectively, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit:

**SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 25-20-127-039-0000

Address of premises: SEE ATTACHED EXHIBIT "A" FOR PIN (s)

WITNESS OUR HANDS AND SEALS THIS 16<sup>th</sup> day of March 2022

**PROVIDENCE BANK & TRUST**

BY: Doreah Stewart  
Doreah Stewart, VP Commercial Services

BY: Jill M. Gray  
Jill M. Gray, AVP Consumer Lending

S 1  
P 3  
S 1  
B 1  
C 1  
E 1  
IN: 1

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This instrument was prepared by Brenda Anderson, Loan Servicing Associate  
PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619

STATE OF ILLINOIS

COUNTY OF COOK

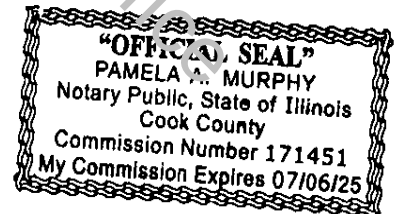
I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doreen Stewart, personally known to me to be the VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray, personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 16<sup>th</sup> day of March 2022

*Pamela A. Murphy*  
Notary Public  
Commission Expires: 7/6/25

RELEASE DEED

By Corporation



Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
7801 S. State Street  
Chicago, IL 60619

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## EXHIBIT A LEGAL DESCRIPTION

### PARCEL 1:

LOT 12 (EXCEPT THE EAST 6 FEET 3 INCHES THEREOF) AND LOT 13 (EXCEPT THE WEST 12 FEET 3 INCHES THEREOF) IN BLOCK 84 IN ROGER'S RESUBDIVISION OF SAID BLOCKS 80, 81, 82, 83, 84 AND 85 IN WASHINGTON HEIGHTS IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 1173 W. 114th Place, Chicago, Illinois 60643  
PIN: 25-20-127-039-0000

### PARCEL 2:

LOT 16 IN BLOCK 3 IN PAYNE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BAKER AND MACCOUN'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 10636 S. Aberdeen Street, Chicago, Illinois 60643  
PIN: 25-17-224-030-0000

### PARCEL 3:

LOT 14 IN BLOCK 13 IN FREDERICK H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 11641 S. Ada Street, Chicago, Illinois 60643  
PIN: 25-20-312-014-0000

### PARCEL 4:

LOT 18 IN BLOCK 21 IN F. H. BARTLETT'S GREATER CALUMET SUBDIVISION OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 11745 S. Ashland Avenue, Chicago, Illinois 60643  
PIN: 25-20-314-018-0000