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Doc#. 2209712057 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2022 09:48 AM Pg: 1 of 8

Document Drafted By: Angie Pomeroy
and When Recorded Return To:
STANCORP MORTGAGE INVESTORS, LLC
10265 NE Tanastowne Drive
HILLSBORO, OR 97124
ATTN: CLOSING DEPT. T3A

SIC Loan No. B1022406

4405372 - DD)

GIT (2/2)

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That **STANDARD INSURANCE COMPANY**, an Oregon corporation, **THE LINCOLN NATIONAL LIFE INSURANCE COMPANY**, successor by merger to Lincoln Life Assurance Company of Boston, f/k/a Liberty Life Assurance Company of Boston, an Indiana corporation, **LIBERTY MUTUAL FIRE INSURANCE COMPANY**, a Wisconsin stock insurance company, **LIBERTY MUTUAL INSURANCE COMPANY**, a Massachusetts stock insurance company, **EMPLOYERS INSURANCE COMPANY OF WAUSAU**, a Wisconsin stock insurance company, and **SAFECO INSURANCE COMPANY OF AMERICA**, a New Hampshire stock insurance company, (collectively, "Mortgagee"), hereby grant a partial release of the Mortgage, Assignment of Rents, Security Agreement and Fixture Filing ("Mortgage"), dated May 5, 2011, recorded on June 6, 2011, as Document No. 1115747036 in the Cook County, Illinois Recorder's Office ("Recorder's Office."), in the beneficial interests of which was assigned pursuant to that certain Assignment of Mortgage, Assignment of Rents, Security Agreement and Fixture Filing and Related Loan Documents dated **June 9, 2011**, recorded on **December 27, 2011**, as Document No. 1136119054 in the Recorder's Office and further assigned pursuant to that certain Assignment of Beneficial Interest in Mortgage and Related Loan Documents dated **March 1, 2013**, recorded on **July 28, 2013**, as Document No. 1320757243 in the Recorder's Office..

See Exhibit "A" attached hereto and incorporated herein by this reference for the legal description of the original Mortgage collateral.

Only the real estate legally described on Exhibit "B" attached hereto and incorporated herein by this reference is hereby released from the Mortgage:

The remaining collateral is legally described in Exhibit "C" attached hereto and incorporated herein by this reference.

No other collateral is released from said Mortgage and the indebtedness secured by the Mortgage has NOT been satisfied or paid in full.

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THIS PARTIAL RELEASE OF MORTGAGE shall also serve as a partial release of the Assignment of Lessor's Interest in Leases dated May 5, 2011, and recorded on June 6, 2011, as Document No. 1115747037 in the Recorder's Office.

IN WITNESS WHEREOF, the said Mortgagee has, in accordance with all its agreements governing said Partial Release, duly and regularly adopted, caused these presents to be executed in its name and for its act and deed by its officers, on this day of **March 28, 2022**.

MORTGAGEE:

STANDARD INSURANCE COMPANY, an Oregon corporation

By: *Amy Prazny*
Name: Amy Prazny
Title: Assistant Vice President

Attest: *Jason F. Wells*
By: *Jason F. Wells*
Name: Jason F. Wells
Title: Director
StanCorp Mortgage Investors, LLC

THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, successor by merger to Lincoln Life Assurance Company of Boston, f/k/a Liberty Life Assurance Company of Boston, an Indiana corporation

By StanCorp Mortgage Investors, LLC, an Oregon limited liability company, Manager

By: *Amy Prazny*
Name: Amy Prazny
Title: Assistant Vice President

Attest: *Jason F. Wells*
By: *Jason F. Wells*
Name: Jason F. Wells
Title: Director

LIBERTY MUTUAL FIRE INSURANCE COMPANY, a Wisconsin stock insurance company;
LIBERTY MUTUAL INSURANCE COMPANY, a Massachusetts stock insurance company;
EMPLOYERS INSURANCE COMPANY OF WAUSAU, a Wisconsin stock insurance company;
SAFECO INSURANCE COMPANY OF AMERICA, a New Hampshire stock insurance company

By StanCorp Mortgage Investors, LLC, an Oregon limited liability company, Manager

By: *Amy Prazny*
Name: Amy Prazny
Title: Assistant Vice President

Attest: *Jason F. Wells*
By: *Jason F. Wells*
Name: Jason F. Wells
Title: Director

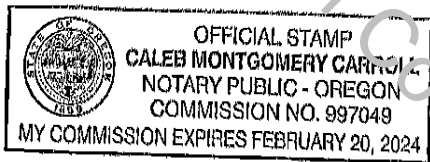
[MORTGAGEE TO ATTACH OREGON ACKNOWLEDGMENTS]

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STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 30th day of March, 2022, before me, Caleb Montgomery Carroll, appeared AMY FRAZEY and JASON F. WELLS, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President of STANDARD INSURANCE COMPANY, an Oregon corporation, the within named corporation, and that the seal affixed to said document is the corporate seal of said corporation, and that the said document was signed and sealed in behalf of said corporation by authority of its Board of Directors, and he, the said JASON F. WELLS is the Director of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Servicer for STANDARD INSURANCE COMPANY and AMY FRAZEY and JASON F. WELLS acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



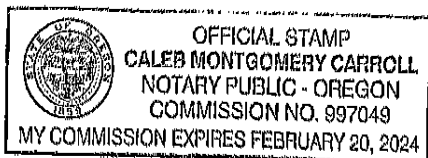
Caleb Montgomery Carroll

Caleb Montgomery Carroll
Notary Public for Oregon
My Commission Expires: February 20, 2024

STATE OF OREGON)
) ss:
COUNTY OF WASHINGTON)

On this 30th day of March, 2022, before me, Caleb Montgomery Carroll, appeared AMY FRAZEY and JASON F. WELLS, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said JASON F. WELLS is the Director of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Manager for THE LINCOLN NATIONAL LIFE INSURANCE COMPANY, successor by merger to LINCOLN LIFE ASSURANCE COMPANY OF BOSTON, f/k/a LIBERTY LIFE ASSURANCE COMPANY OF BOSTON, an Indiana corporation, the within named corporation, and that the said document was signed on their behalf, and AMY FRAZEY and JASON F. WELLS acknowledged said document to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



Caleb Montgomery Carroll

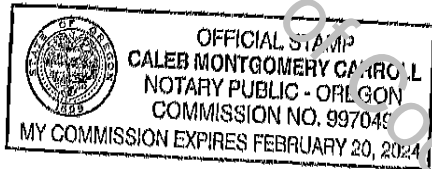
Caleb Montgomery Carroll
Notary Public for Oregon
My Commission Expires: February 20, 2024

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STATE OF OREGON)
) ss:
 COUNTY OF WASHINGTON)

On this 30th day of March, 2022, before me, Caleb Montgomery Carroll, appeared AMY FRAZEY and JASON F. WELLS, both to me personally known, who being duly sworn did say that she, the said AMY FRAZEY is the Assistant Vice President, and he, the said JASON F. WELLS is the Director of STANCORP MORTGAGE INVESTORS, LLC, an Oregon limited liability company, as Manager for LIBERTY MUTUAL FIRE INSURANCE COMPANY, LIBERTY MUTUAL INSURANCE COMPANY, EMPLOYERS INSURANCE COMPANY OF WAUSAU, and SAFECO INSURANCE COMPANY OF AMERICA, the within named companies, and that the said document was signed on their behalf, and AMY FRAZEY and JASON F. WELLS acknowledged said document to be the free act and deed of said companies.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the day and year last above written.



Caleb

 Caleb Montgomery Carroll
 Notary Public for Oregon
 My Commission Expires: February 20, 2024

Property of Book County Clerk's Office

UNOFFICIAL COPY**Exhibit "A" – Original Collateral****PARCEL 1: (8752 WEST 157TH STREET)**

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ABUTTING THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4, AND LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE, AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET, AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF ORLAN BROOK UNIT-2 (EXCEPT THE SOUTH 158.0 FEET THEREOF) ALL IN ORLAND TOWNSHIP, COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 170.0 FEET OF THE SOUTH 158.0 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ABUTTING THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 AND LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE, AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET, AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF ORLAN BROOK UNIT 2, ALL IN ORLAND TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS MADE BY AND BETWEEN FORD CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1980 AND KNOWN AS TRUST NUMBER 3376 AND EAST SIDE BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1979 AND KNOWN AS TRUST NUMBER 1217 CREATED BY THAT CERTAIN EASEMENT AGREEMENT DATED MARCH 15, 1984 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27062950 OVER THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 33.00 FEET OF THE WEST 203.00 FEET OF THE SOUTH 158.0 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ABUTTING THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 AND LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE, AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET, AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF ORLAN BROOK UNIT 2, ALL IN ORLAND TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE INSTALLATION AND MAINTENANCE OF A SIGN PYLON CREATED BY THAT CERTAIN EASEMENT AGREEMENT DATED MARCH 15, 1984 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27062950 MADE BY AND BETWEEN FORD CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1980 AND KNOWN AS TRUST NUMBER 3376 AND EAST SIDE BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1979 AND KNOWN AS TRUST NUMBER 1217 OVER THE FOLLOWING DESCRIBED PROPERTY:

THE EAST 10.00 FEET OF THE WEST 213.00 FEET OF THE SOUTH 24 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE

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THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ABUTTING THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 AND LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE, AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET, AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF ORLAN BROOK UNIT 2, ALL IN ORLAND TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

EASEMENT FOR PUBLIC UTILITIES CREATED BY THAT CERTAIN EASEMENT AGREEMENT DATED MARCH 15, 1984 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 27062950 MADE BY AND BETWEEN FORD CITY BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1980 AND KNOWN AS TRUST NUMBER 3376 AND EAST SIDE BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 14, 1979 AND KNOWN AS TRUST NUMBER 1217 OVER THE FOLLOWING DESCRIBED PROPERTY:

THOSE PORTIONS OF 2 PUBLIC UTILITY EASEMENTS (10 FEET WIDE) AS CREATED BY A DOCUMENT ENTITLED "PLAT OF EASEMENT" RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON AUGUST 4, 1981 AS DOCUMENT 25957953 AND AS SHOWN ON THE PLAT ATTACHED THERETO FALLING WITHIN THE BOUNDARY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ABUTTING A LINE 70 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST HALF OF THE SOUTHWEST 1/4 LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET AND LYING SOUTH OF A LINE 158 FEET NORTH OF AND PARALLEL WITH THE AFORESAID NORTH LINE OF 159TH STREET, ALL IN ORLAND TOWNSHIP, SAID EASEMENTS BEING THROUGH THE SOUTH 10 FEET AND THE SOUTH 10 FEET OF THE NORTH 14 FEET OF SAID PARCEL, IN COOK COUNTY, ILLINOIS

PARCEL 6:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY CERTAIN EASEMENT AGREEMENT DATED JUNE 18, 1992 AND RECORDED SEPTEMBER 14, 1991 AS DOCUMENT 92680636 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1987 AND KNOWN AS TRUST NUMBER 10428-04 ("WATERFALL OWNER") AND FIRST COLONIAL BANK NORTH WEST AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 17, 1988 KNOWN AS TRUST NUMBER 916 ("OUTLOT OWNER") FOR PASSENGER VEHICULAR AND PEDESTRIAN INGRESS AND EGRESS, AND PASSENGER VEHICULAR PARKING, OVER, UPON, THROUGH AND ACROSS THE SOUTH 138.0 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF AND ABUTTING THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 AND LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET, AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF ORLAN BROOK UNIT 2 (EXCEPT THE WEST 170.0 FEET THEREOF) ALL IN ORLAND TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8750-52 West 159th Street, Orland Park, Illinois 60462

Permanent Index Number: 27-14-300-065-0000

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Exhibit "B" – Released Collateral

Parcel 1: Lot 2 in Waterfall Plaza Subdivision, being a subdivision of that part of the West Half of the Southwest Quarter of Section 14, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded December 29, 2021 as Document No. 2136322066, in Cook County, Illinois.

Property of Cook County Clerk's Office

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Exhibit "C" Remaining Collateral

Parcel 1: Lot 1 in Waterfall Plaza Subdivision, being a subdivision of that part of the West Half of the Southwest Quarter of Section 14, Township 36 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded December 29, 2021 as Document No. 2136322066, in Cook County, Illinois.

PARCEL 2: THE WEST 170.0 FEET OF THE SOUTH 158.0 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF AND ABUTTING THE EAST LINE OF THE WEST 30 ACRES OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 AND LYING WEST OF AND ABUTTING THE WESTERLY LINE OF ORLAN BROOK DRIVE, AND LYING NORTH OF AND ABUTTING THE NORTH LINE OF 159TH STREET, AND LYING SOUTH OF AND ABUTTING THE SOUTH LINE OF ORLAN BROOK UNIT 2, ALL IN ORLAND TOWNSHIP, IN COOK COUNTY, ILLINOIS.

Parcel 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth and defined in the Declaration of Easements recorded as document no. 2209619022 for ingress and egress, all in Cook County, Illinois.