

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Sunil Chauhan
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2209712109 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/07/2022 10:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Sunil Chauhan

Lender ID: 247
Loan #: 1464447802
Investor Loan #: 211
MIN: 1007191-0000627512-5
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ERIC R OLSON AND CHRISTINE L OLSON, HUSBAND AND WIFE.

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 04/24/2020 Recorded: 06/16/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2016807223

Loan Amount: **\$490000.00**

Legal Description: **LOT 28 IN BLOCK 2 IN MCCOLLAN AND KRUGELL'S SECOND NORWOOD PARK ADDITION IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **13-06-213-008**

County: Cook County, State of Illinois

Property Address: 6237 N NEENAH AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

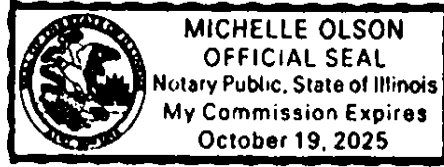
Title: **VICE PRESIDENT**

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STATE OF **Illinois**
COUNTY OF **MCHENRY** } s.s.

On **04/06/2022**, before me, **MICHELLE OLSON**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHELLE OLSON**
My Commission Expires: **10/19/2025**

Drafted By: **Sunil Chauhan**

Property of Cook County Clerk's Office