### **UNOFFICIAL COPY**

Doc#. 2209713137 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/07/2022 12:13 PM Pg: 1 of 4

750/1/Co

Return To: LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: LienRFOSupport@wolfersslower.com

Prepared By:

OLD PLANK TRAIL COMMUNITY BANK, N.A.

**LOUIS LEE** 

Attn: Loan Operations 20012 Wolf Rd.

Mokena, IL 60448

# SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNNMENT OF LEASES AND RENTS



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Old Plank Trail Community Bank N.A.** does hereby certify that a certain Mortgage, Security Agreement and Assignment of Leases and Rents, bearing the date 12/11/2018, made by GW NILES 2E, LLC, to **Old Plank Trail Community Bank N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **5701 Touhy Avenue**, **Niles**, **IL.**, **60714** and further describer as:

Parcel ID Number: 10-32-203-039-0000; 10-32-203-040-0000, and recorded in the office of Cook County, as Instrument No: 1836219281, on 12/28/2018, is fully paid, satisfied, or other rise discharged.

Description/Additional information: See Schedule A land for legal description

Loan Amount: Undisclosed Amount 20012 Wolf Road, Mokena, IL, 60448

Dated this 04/01/2022

Lender Old Plank Trail Community Bank N.A.

By: Dawn Gregory

Its: Assistant Vice Presiden

&v. Lukasz Moryl

its: Assistant Vice President

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#### State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Dawn Gregory personally known to me to be the Assistant Vice President of Old Plank Trail Community Bank N.A., and personally known to me to be the Assistant Vice President of said corporation, and Lukasz Moryl personally known to me to be the Assistant Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/01/2022 a

Notary Public Magdalena Polinska

Commission Expires: 05/09/2023

"OFFICIAL SEAL"
MAGDALENA POUNSKA
Molsky Public, State Of Millions
My Commission Expires 05A 9/2003
Commission No. 670392

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#### SCHRONUE "A"

#### LAND

LOTS 2 AND 2A IN THE FINAL PLAT OF BAYMOND HARA PIRST ADDITION RESUBDIVISION RECORDED AUGUST 23, 2011 AS DOCUMENT NUMBER 1123634015, A RESULPDIVISION OF LOT 1 IN RAYMOND HARA SUBDIVISION RECORDED SEPTEMBER 30, 1004 AS DOCUMENT NUMBER 94847852, BEING A SUBDIVISION OF THE NORT LAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property:

Of Coot County Clert's Office 5701 Toulty Avenue, Niles, Illinois 60714

PIN:

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## **UNOFFICIAL COPY**

#### SCHEDULE "A"

#### LAND

LOTS 2 AND 2A IN THE FINAL PLAT OF RAYMOND HARA FIRST ADDITION RESUBDIVISION RECORDED AUGUST 23, 2011 AS DOCUMENT NUMBER 1123534015, A RESUBDIVISION OF LOT 1 IN RAYMOND HARA SUBDIVISION RECORDED SEPTEMBER 30, 1994 AS DOCUMENT NUMBER 84847852, BEING A SUBDIVISION OF THE ORTE. (ANGE 1).

Address Proper
P.I.N.:

OCOLUMN CLOTHES OFFICE NORTHEAST FRACTIONAL 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 41 NORTH,