## **UNOFFICIAL COPY**



Space Above This Line For Recording Data

Marquette Bank

15959 108th Avenue

Orland Park, IL 60467

## RECEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other value of considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

LINCOLN INVESTMENT GROUP LLC, WHOSE ADDRESS IS 603 S HATLEN COURT, MOUNT PROSPECT, IL 60056.

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED & ITS ASSIGNMENT OF RENTS bearing date the 28<sup>TH</sup> day of JUNE A. D. 2019 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1918408402 & 1918408403 to MARQUETTE BANK the premises therein

described, situated in the County of **COOK** State of ILLINOIS, as follows, to wit:

THE FOLLOWING TWO PARCELS OF LAND BEING A PART OF LOT 1 IN HAWTHORNE'S SUBDIVISION, JEING A SUBDIVISION OF THE NORTHEAST, 4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MENTION, RECORDED, AS DOCUMENT NO. 23300430, DESCRIBED AS FOLLOWS:

PARCEL 1: THE SOUTH 43.38 FEET OF THE NORTH 92.09 FEET OF A TRACT OF LAND BEING THAT PART OF THE EAST 840.40 FEET (EXCEPT THE EAST 223 FEET THEREOF) OF THE NORTH 20 ACRES OF THE NORTHEAST ½ OF THE NORTHEAST ½ OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 840.40 FEET OF THE NORTH 20 ACRES OF SAID QUARTER, QUARTER SECTION; THENCE DUE EAST (BEING AN ASSUMED BEARING FOR THIS LEGAL DESCRIPTION) ALONG THE SOUTH LINE OF SAID NORTH 20 ACRES, 393.17 FEET, (SAID SOUTH LINE BEING PARALLEL WITH THE NORTH LINE OF SAID QUARTER, QUARTER SECTION); THENCE DUE NORTH 418.28 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE DUE WEST 57.0 FEET; THENCE DUE SOUTH 140.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 7, 1976 AS DOCUMENT NUMBER 23443254 AND SUPPLEMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 17, 1977 AS DOCUMENT NUMBER 24062165 AND THE FIRST PARTY MAKES THIS CONVEYANCE SUBJECT TO THE EASEMENT AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATION AND SUPPLEMENT TO DECLARATION WHICH ARE INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS, ALL IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE

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## UNOFFICIAL C

PERMANENT REAL ESTATE INDEX NUMBER: 08-23-201-061-0000.

PROPERTY ADDRESS: 303 W HAWTHORNE CIRCLE, MOUNT PROSPECT, IL 60056.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 16<sup>TH</sup> Day of MARCH, 20 22

Prepared By: LISA TREMBLEY (M/F 1027)

MARQUETTE BANK

.15959 108th Avenue

ORLAND PARK, IL. 60467

SENIOR VICE PRESIDENT

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscriber to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this  $16^{TH}$  Day of MARCH, 2022

**\*\*\*\*\*\*\*\*\*\*\*\*\*** "OFFICIAL SEAL" JEANINE L. BOGDAL Notary Public. State of lilinois My Commission Expires 08/23/22 \*\*\*\*\*\*\*\*

Deliver To: Marquette Bank @ 15959 108th Avenue, Orland Park, IL 60467

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