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Doc#. 2209733327 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/07/2022 01:51 PM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0494852064

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **THELMA BONILLA AND MARIO A LOPEZ** to **WELLS FARGO BANK**, **N.A.** bearing the date 08/15/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # .6.25310010**.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHÉD

Parcel ID Number 05-06-309-001-0000

Property is commonly known as: 983 VERNON AVE, GLENCOE, IL 60022.

Dated this 30th day of March in the year 2022 WELLS FARGO BANK, N.A.

TRACY DOCEDS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0494852064

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of March in the year 2022, by Tracy Rogers as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/ 8/, 022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan Number 0494852064

'EXHIBIT A'

LOT 30 IN OWNER'S RESUBDIVISION OF BLOCK 45 IN FIRST ADDITION TO GLENCOE (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 30, RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 30, 35 FEET; THENCE SOUTH WESTERLY ALONG THE STRAIGHT LINE TO A POINT ON THE WESTERLY LINE OF SAID LOT 30, 35 FEET SOUTHERLY AS MEASURED ALONG THE SAID WESTERLY LINE FROM THE POINT OF BEGINNING; THENCE NORTHERLY ALONG SAID WESTERLY LINE TO SAID POINT OF BEGINNING) ALL IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



