

# UNOFFICIAL COPY

Doc#: 2209734000 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/07/2022 09:11 AM Pg: 1 of 3

**02E70006**

Prepared by and return to:  
William E. Shaulis, EVP  
The Cadle Company II, Inc.  
100 North Center Street  
Newton Falls, OH 44444-1321

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged **NCP CHICAGO INVESTMENTS LLC, a limited liability company** located at 55 Saugatuck Avenue, Westport, CT 06880 (hereinafter the "Assignor"), hereby transfers, assigns and conveys unto **THE CADLE COMPANY II, INC.**, located at 100 North Center Street, Newton Falls, OH 44444 (hereinafter the "Assignee"), all its right, title and interest in and to a certain Mortgage (and any renewals, extensions and/or modifications thereof), between Cesar O. Chavez and Lus E. Chavez, Tenants by the Entirety as Borrower(s) and Allegiance Community Bank as Lender, dated July 18, 2008 and recorded on November 18, 2008 with the Cook County Recorder of Deeds, Illinois under Document No. 0832308248. Said property is more particularly described on the attached Exhibit A. This assignment is made without recourse, representation or warranty, express or implied.

[THE REMAINDER OF THIS PAGE WAS LEFT BLANK INTENTIONALLY]

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In witness whereof, the undersigned has hereunto set its hand by its duly authorized officer this 5<sup>th</sup> day of April, 2022.

*Jessica Navara*  
Witness

*Kathryn J. Sabol*  
Witness

NCP CHICAGO INVESTMENTS LLC, BY THE CADLE COMPANY II, INC., ITS ATTORNEY IN FACT, BY LIMITED POWER OF ATTORNEY DATED MARCH 22, 2022, AND RECORDED ON MARCH 30, 2022, WITH THE TRUMBULL COUNTY RECORDER, OHIO, UNDER INSTR. NO. 202203300006459.

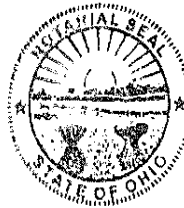
By: *W E Shaulis*  
William E. Shaulis  
Its: Executive Vice President

STATE OF OHIO

COUNTY OF TRUMBULL

Before me, the undersigned, a Notary Public in and for said State and County, on this the 5<sup>th</sup> day of April, 2022, personally appeared William E. Shaulis, to me known to be the identical person who subscribed the name of the maker thereof to the foregoing instrument as Executive Vice President and acknowledged to me that he executed the same as his free and voluntary act and deed of such maker, for the uses and purposes therein set forth.

*Michelle L Harris*  
Notary Public



Michelle L. Harris  
Notary Public, State of Ohio  
My Commission Expires:  
December 5, 2026

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## EXHIBIT A

**LOT 17 IN BLOCK 6 IN BURNHAM, A SUBDIVISION OF THAT PART LYING NORTH AND EAST OF THE CALUMET RIVER OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**The Real Property or its address is commonly known as 2923 E. 138th Place, Burnham, IL 60633. The Real Property tax identification number is 30-06-200-035-0000.**

Property of Cook County Clerk's Office