

# UNOFFICIAL COPY

Doc#. 2209845173 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2022 03:01 PM Pg: 1 of 2

## ILLINOIS

COUNTY OF COOK (A)  
LOAN NO.: 0020622122

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 31-16-104-016-1053



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III located at 3217 S DECKER LAKE DR, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R2, MORTGAGE-BACKED NOTES, SERIES 2021-R2 located at C/O SELECT PORTFOLIO SERVICING, INC 3217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated MAY 01, 1998, executed by MICHAEL ACKE DIVORCED AND NOT SINCE REMARRIED, Mortgagor, to ASSURANCE MORTGAGE CORPORATION DBA AMCA MORTGAGE CORP, Original Mortgagee, and recorded on MAY 05, 1998 as Document/Instrument No. 98366750 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

### SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 5539 ALLEMONG DRIVE, MATTESON, IL 60443

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 07, 2022.

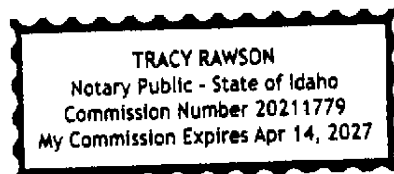
HSBC FINANCE CORPORATION, AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION III  
BY SELECT PORTFOLIO SERVICING, INC., AS ATTORNEY IN FACT

  
SHIRLEY LEDVINA, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 07, 2022, before me, TRACY RAWSON, personally appeared SHIRLEY LEDVINA known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR HOUSEHOLD FINANCE CORPORATION III the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
TRACY RAWSON (COMMISSION EXP. 04/14/2027)  
NOTARY PUBLIC



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SP81001161IM- 0020622122 - ACKE

## LEGAL DESCRIPTION

UNIT 3-4-1 AS DECLARED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: LOTS 32 TO 36 INCLUSIVE AND LOTS 26, 27, 34 AND 35 IN WOODMERE, BEING A SUBDIVISION OF PART OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, OF RANGE OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, OF RANGE OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 38 NORTH, RANGE 33 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON FEBRUARY 28, 1972 AS DOCUMENT 31820119 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION MADE BY GREENWOOD HOUSE INCORPORATED, AND ILLINOIS CORPORATION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 22070339, TOGETHER WITH AN UNDIVIDED FIFTEENTH PART INTEREST IN SAID PARCEL, EXCEPTING FROM SAID PARCEL ALL THE LAND, PROPERTY AND SPACE COMPREHENDING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office