

UNOFFICIAL COPY

Doc#. 2209845132 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 01:57 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0121894091

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **HABIB SHAMS AND AYESHA SIDDIQUA SHAMS** to **WELLS FARGO BANK, N.A.** bearing the date 04/26/2010 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1013940119**.

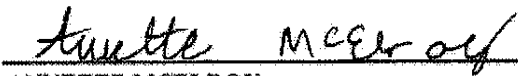
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-14-225-031-0000

Property is commonly known as: 3350 W CHURCH ST, SKOKIE, IL 60076.

Dated this 08th day of April in the year 2022
WELLS FARGO BANK, N.A.


ANNETTE MCELROY
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431689255 DOCR T082204-12:15:40 [C-3] ERCNIL1



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Loan Number 0121894091

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of April in the year 2022, by Annette McElroy as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



KARIN CHANDIAS

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431689255 DOCR T082204-12:15:40 [C-3] ERCNIL1



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Loan Number 0121894091

'EXHIBIT A'

PARCEL 1: THE EAST 21 FEET OF THE WEST 45 FEET OF LOT 4 IN RESUBDIVISION OF PART OF THE NORTH HALF OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON PART OF THE OUTLOT AS CREATED BY DECLARATION RECORDED AS DOCUMENT 90439566, AND BY AMENDMENT TO NEW PRAIRIE TOWNHOME DEVELOPMENT RECORDED AS DOCUMENT 92698250 AS AMENDED FROM TIME TO TIME, AND BY DEED RECORDED AS DOCUMENT NO. 93766406 IN COOK COUNTY, ILLINOIS.



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