

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
PRADEEP S
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2209846120 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 04:08 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: PRADEEP S

Loan #: *****8568
Investor Loan #: 1734327988

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): AVRAHAM MOALEM AND ELANA MOALEM

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 10/07/2014 Recorded: 10/14/2014 in Book/Rel/Liber: N/A at Page/Folio: N/A as Instrument No: 1428708310

Loan Amount: **\$89700.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: LOT 26 (EXCEPT THE EAST 4.66 FEET OF THE NORTH 40 FEET THEREOF AS MEASURED ALONG THE EAST LINE OF SAID LOT 26 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL RESTRICTIONS, EXCEPTIONS, RESERVATIONS, STIPULATIONS, CONDITIONS, RIGHTS OF WAY AND EASEMENTS OF RECORD**

Parcel Tax ID: **10-36-103-025-0000**

County: Cook County, State of Illinois

Property Address: 2932 WESTES AVE CHICAGO, IL 60645

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/07/2022**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

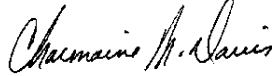
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **04/07/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **PRADEEP S**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Property of Cook County Clerk's Office