

# UNOFFICIAL COPY

**PREPARED BY:**

CITIZENS ONE HOME LOANS  
VIJAY K  
10561 Telegraph Road  
Glen Allen VA 23059

Doc#. 2209847203 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2022 04:09 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

CITIZENS ONE HOME LOANS  
LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen VA 23058-9962

**SUBMITTED BY: VIJAY K**

Loan #: \*\*\*\*\*1157  
Investor Loan #: 1735673720  
MIN: 100348621503300032  
MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS, that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): RICHARD GABEL AND JENNIFER FOX, HUSBAND AND WIFE

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Dated: 09/01/2015 Recorded: 09/09/2015 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1525250027

Loan Amount: **\$223250.00**

Legal Description: **LOT 9 IN DALEO'S HOLLYWOOD MANOR SUBDIVISION BEING A RESUBDIVISION OF LOTS 1 TO 22, BOTH INCLUSIVE, AND VACATED ALLEY LYING SOUTH OF LOTS 1 TO 10, BOTH INCLUSIVE, IN SCHLENKER'S SUBDIVISION OF BLOCK 18 IN GEO.W. HILL'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MAY 25, 1942 AS DOCUMENT NO. 12897849, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **24-14-413-046-0000**

County: Cook County, State of Illinois

Property Address: 10927 S SAINT LOUIS AVE CHICAGO, IL 60655

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/07/2022**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE  
FOR PACOR MORTGAGE CORP., ITS  
SUCCESSORS AND ASSIGNS**

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

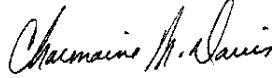
Title: **Assistant Secretary**

# UNOFFICIAL COPY

STATE OF Virginia }  
COUNTY OF Henrico } s.s.

On **04/07/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PACOR MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**  
My Commission Expires: **08/31/2022**  
Commission #: **318745**

**CHARMAINE M. DAVIS**  
**NOTARY PUBLIC**  
**COMMONWEALTH OF VIRGINIA**  
**COMMISSION ID# 318745**  
**MY COMMISSION EXP. AUG. 31. 2022**

Drafted By: **VIJAY K**

Property of Cook County Clerk's Office