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Doc#. 2209855221 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2022 03:55 PM Pg: 1 of 4

This Instrument Prepared by:

Taylor English Duma, LLP 1600 Parkwood Circle, Suite 400 Atlanta, GA 30339

After Recording Return to:

Resort Title Agency, Inc. 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

Send Subsequent Tax Bills to:

Association Accounting
4960 Conference Way North, Suite 100
Boca Raton, FL 3345!

This space reserved for Recorder's use only.

Permanent Real Estate Ind.x Numbers: Address of Property. 17-16-245-028-1001 through 17-1(-245-028-1058

500 South Dearborn Street Chicago, Illinois 60605

PLEDGE AND ASSIGNMENT OF NOTES RECEIVABLE AND TWISHARE INTEREST MORTGAGES

KNOW ALL MEN BY THESE PRESENTS that in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned, SECOND CITY RESORTS, LLC, an Illinois limited liability company (the "Borrower"), the ("Assignor"), the address of which is 255 E. Brown Street, Suite 300, Birmingnam Michigan 48009, hereby grants, assigns, and transfers to and in favor of CAPITAL ONE, NATIONAL ASSOCIATION, a national banking association ("Assignee"), having an office located at 4445 Willard Avenue, 6th Floot, Chevy Chase, Maryland 20815, all of the Assignor's right, title and interest as mortgagee under those certain herbinafter described timeshare interest mortgage(s) (the "Mortgage(s)") and all powers, covenants and provisions therein contained, together with the promissory note(s) secured by such Mortgage(s) (the "Note(s)"), all monies due and to become due on account of such Mortgage(s) and Note(s), and all rights, if multiple Mortgages, accrued or to account and mortgage and Notes.

Description of Mortgages and Notes assigned hereby:

The applicable Timeshare Interest of an undivided fee simple common ownership interest as tenant-in-ecommon in the applicable Timeshare Unit, in the applicable Week, according to and as defined in the Declaration of Condominium for the Hotel Blake, a Condominium recorded August 23, 2013, in the records of the Cool County Recorder of Deeds as Document No. 1323519050, as amended and supplemented ("Condominium Declaration") and that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013, in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time ("Timeshare Declaration," and together with the Condominium Declaration, collectively the "Declarations"); less and except all oil, gas and mineral rights, more particularly described on Exhibit "A" attached hereto and made a part hereof. Section 16, Township 39N, Range 14.

The Mortgage(s) constitutes a lien on the property and timeshare interest(s) as described therein. The property, the timeshare interest(s) and unit(s) described in the Mortgage(s) refer to specific interests of the mortgagor in the Resort, which are fee simple interests in real property located in the County of Cook, Illinois.

This Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages has been made and delivered pursuant to the provisions of a Loan and Security Agreement, dated as of February 18, 2014, among the Assignor, the financial institutions party thereto from time to time as lenders (collectively, the "Lenders"), and

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Assignee, as agent on behalf of the Lenders (together with its successors and assigns in such capacity), as it may from time to time be amended.

IN WITNESS WHEREOF, the Assignor has executed this Pledge and Assignment of Notes Receivable and Timeshare Interest Mortgages, effective as of FEBRUARY 21, 2022.

| EXECUTED IN THE PRESENCE OF: | SECOND CITY RESORTS, LLC |
|--|--|
| | an Illinois limited liability company |
| l hell Jon | D DIWG II G |
| out of the second of the secon | By: BMKG, LLC, |
| Signature Carolyn Jones | a Michigan limited liability company, its sole member |
| Printed, Name | its sole member |
| Timedivane | |
| 10 | By: |
| Signature | Name: Joel Quirk |
| Astilwy Andre | Title: Authorized Agent |
| Printed Name | · |
| | |
| | |
| 0 | |
| STATE OF FLORIDA) | |
|) SS. | T - |
| COUNTY OF PALM BEACH) | ` (|
| | |
| The foregoing instrument was acknowledged before | e me by means of 🗹 physical presence or 🗆 online notarization, |
| this this _ 21_ day of _ FEBRUARY_, 2022, by | Joel Quirk , Authorized Agent of Second City |
| Pecorts IIC an Illinois limited liability company | , on behalf of the FMKG. LLC, a Michigan limited liability |
| | onally known to me or 'as a roduced Driver's License as |
| identification. | many tatown to me of the produced Britis a Breside to |
| | (Q _A , |
| | 11 0 /51 |
| | Adam love |
| | Printed Name: Adan Valge |
| 01. 0 8 | Notary Public - State of Florida |
| (Notary Seal) | My Commission Expires: $4/2a/22$ |
| | My Serial Number is: <u>GG 18 10 14</u> |
| | -0 |
| | |
| | ADAM PAIGE |
| | Commission # GG 181014 |



Expires April 22, 2022 Bonded Thru Budget Notary Services

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HBR-BXG 36

| | | Original Principal Amount of Note | \$6,975,00 | \$11,430.00 | \$6,750.00 | \$14,040,00 | \$10,560.00 | \$25,000.00 | \$7,425.00 | \$12,465.00 | \$11,340.90 | \$3,600.00 | \$109,785,90 | |
|--|---|-----------------------------------|------------|------------------|------------|----------------|------------------------------|--|-------------|---------------------------|------------------|------------|------------------|------|
| | | | | Timeshare | - | E; E; E | O | ш ш | F. F. F. F | 0 (0 (0 to | 0 ;0 | E; E; E; | 0 :0 :0 | E, E |
| | | Timeshare | 4,71 | 28; 29; 38 | 6 | 24; 29 | 3; 4; 5; 46 | 31; 20; 22; 12; 34; 25; 30; 12 | 31; 38 | 43; 22; 21; 16 | 28; 27; 41 | 37; 17 | | |
| DESCRIPTION OF NOTES RECEIVABLE AND TIMESHARE INTEREST MORTGAGES | | Timeshare Unit | 105H; 604W | 3174; 3174; 31(1 | 725 | ~12L, 503S | \$153; \$153; \$153; 620I | 318); 319); 4031; 405); 417); 418); 418); 418K | 418J; 418K | 105G; 417J; 417K; 418K | 418G; 503H; 5033 | 418); 418K | | |
| | | Mortgagor 2 First Name | | Teressa J | Lakisha | | Patricia A | Shanna L7.re | 0, | Barbara S | Haydee | | | |
| | | Mortgagor 2 Last Name | | Hodges | Bagwell | | Watson | Rouse-Coleman | | Miller | Solivan Burgos | | Ž-Cz | |
| | | Mortgagor 1 First Name | Кувеіг Т | Nicholas L | Kean D | Edward Kenneth | William E | Atyssa Marie | Leslie Lynn | Timothy R | Jose R | Brian Paut | T Clark's Office | |
| | | Mortgagor 1 Last Name | Russell | Hodges | Вадіеу | Steele | Watson | West | Denardo | Miller | Burgos | Ledding Jr | | |
| | | Loan # | 2267981 | 2270113 | 2270295 | 2270303 | 2273201 | 2273880 | 2274906 | 2274911 | 2274917 | 2274941 | | |
| | - | Contract # | 2768294 | 2770426 | 2770608 | 2770616 | 2773517 | 2774196 | 2775222 | 2775227 | 2775233 | 2775257 | | |

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LEGAL DESCRIPTION

PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PASCEL 2:

THE SOUTH % OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART THE CONFERENCE OF THE THIRD ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, A ANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PARTS FROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

PARCEL 5:

LOTS 25 AND 26 (EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI AN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.