

UNOFFICIAL COPY

PREPARED BY:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Doc#: 2209813178 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 11:26 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Citizens Bank, NA - Consumer Loan Servicing
One Citizens Bank Way
Johnston RI 02919

Loan #: 4517449407

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **MIGUEL S POJAS**

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 08/23/2008 Recorded: 09/10/2008 as Instrument No: 0825408217

Loan Amount: **\$60,000.00**

Legal Description: **VIEW ATTACHMENT**

Parcel Tax ID: **19-12-331-043**

County: Cook County, State of Illinois

Property Address: 5412 SOUTH CALLIFORNIA AVENUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/06/2022**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: 

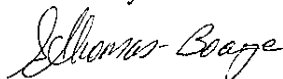
Name: **Stephanie Camara**

Title: **Assistant Vice President**

STATE OF **Rhode Island** } s.s.
COUNTY OF **Providence**

On **04/06/2022**, before me, **Solange Thomas-Boakye**, Notary Public, personally appeared **Stephanie Camara**, **Assistant Vice President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

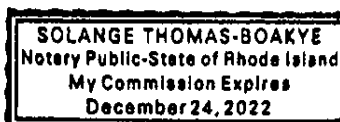
Witness my hand and official seal.



Notary Public: **Solange Thomas-Boakye**

My Commission Expires: **12/24/2022**

Commission #: **763526**



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 6 AND THE NORTH 6.879 FEET OF LOT 7 IN BLOCK 16 IN W. H. PHARE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 19-12-331-043-0000
MIGUEL S. ROJAS AND GRACIELA M. ROJAS, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

5412 SOUTH CALIFORNIA AVENUE, CHICAGO IL 60632
Loan Reference Number : |10991249/00004517449407.1stam
First American Order No: 38418758
Identifier: L/FIRST AMERICAN LENDERS ADVANTAGE



ROJAS
38418758

IL

FIRST AMERICAN ELS
MORTGAGE



COOK COUNTY Clerk's Office