

UNOFFICIAL COPY

Doc#: 2209813282 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 01:43 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00000700044295

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 03-24-309-009-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 20, 2015 executed by JAMES E MOSER, A SINGLE MAN, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on OCTOBER 13, 2015 as Instrument No. 1528657045 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 68 IN BRICKMAN MANOR THIRD ADDITION UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 10, 1964, AS DOCUMENT NUMBER 2144176, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1604 N ONEIDA LN, MOUNT PROSPECT, IL 60056

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2022.

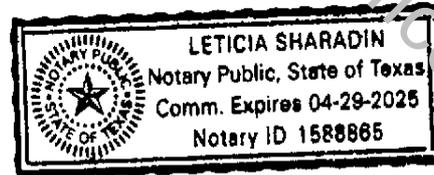
U.S. BANK NATIONAL ASSOCIATION

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 06, 2022, before me, LETICIA SHARADIN, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20220323

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