

# UNOFFICIAL COPY

Doc#: 2209833096 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2022 10:13 AM Pg: 1 of 4

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
RUTA STRAVINSKAITE  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **05/04/2016**, made by **Anand Thakkar**, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1802 W Irving Park Road, Hanover Park, IL, 60133** and further described as:

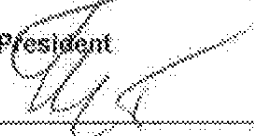
Parcel ID Number: **06-25-420-002-0000**, and recorded in the office of **Cook County**, as Instrument No: **1618350055**, on **07/01/2016**, is fully paid, satisfied, or otherwise discharged.

Description/Additional Information: See attached.  
**201 S. Hough Street, Barrington, IL, 60010**

Dated this **04/07/2022**

Lender **Barrington Bank & Trust Company, N.A.**

By:   
Its: Assistant Vice President

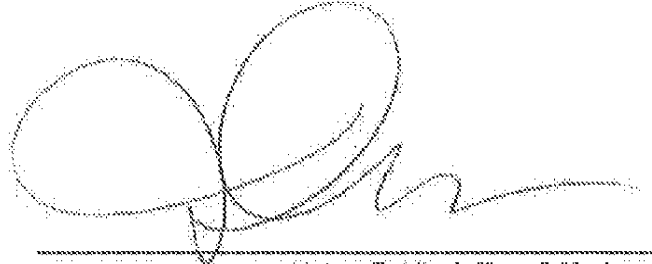
By:   
Its: Vice President

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State of Illinois , Cook County

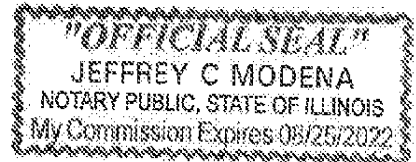
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President of Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President and Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/07/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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THAT PART OF BLOCK 16 IN UNIT 4 IN HANOVER GARDENS FIRST ADDITION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF BLOCK 18 AT THE INTERSECTION WITH THE WEST LINE OF JONQUIL TERRACE, EXTENDED NORTH; THENCE CONTINUING NORTH ALONG SAID WEST LINE OF JONQUIL TERRACE EXTENDED 147.18 FEET TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTH LINE OF IRVING PARK ROAD, 84.04 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE AFORESAID WEST LINE OF JONQUIL TERRACE, 142.51 FEET TO THE SOUTHERLY LINE OF BLOCK 18; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE OF BLOCK 18, 82.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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THAT PART OF BLOCK 16 IN UNIT 4 IN HANOVER GARDENS FIRST ADDITION, BEING PART OF THE WEST HALF OF THE SOUTHEAST QUARTER AND PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHERLY LINE OF BLOCK 16 AT THE INTERSECTION WITH THE WEST LINE OF JONQUIL TERRACE, EXTENDED NORTH; THENCE CONTINUING NORTH ALONG SAID WEST LINE OF JONQUIL TERRACE EXTENDED 147.16 FEET TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE SOUTHEASTERLY ALONG SAID SOUTH LINE OF IRVING PARK ROAD, 84.04 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE AFORESAID WEST LINE OF JONQUIL TERRACE, 142.51 FEET TO THE SOUTHERLY LINE OF BLOCK 16; THENCE NORTHWESTERLY ALONG SAID SOUTH LINE OF BLOCK 16, 62.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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