

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2209833114 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 10:26 AM Pg: 1 of 4

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500110751
DENNIS C JOHNSON
PO Date: 03/30/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENNIS C JOHNSON AND ROBERT W WEBER

to **NATIONAL CITY BANK** dated **July 25, 2005** calling for the original principal sum of dollars (**\$49,000.00**), and recorded in Mortgage Record , page and/or instrument # **0522033068**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1107 W LAWRENCE AVE #302, CHICAGO IL - 60640

Tax Parcel No. **14-17-201-005-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **7th** day of **April, 2022**.

PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK

By



SELENE RAY
Its **MORTGAGE OFFICER**

UNOFFICIAL COPY

7500110751

DENNIS C JOHNSON

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **April, 2022**, personally appeared **SELENE RAY, MORTGAGE OFFICER,** of **PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Michael Burkes



MICHAEL BURKES
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

UNOFFICIAL COPY

DENNIS C JOHNSON

7500110751

PO Date: **03/30/2022**

EXHIBIT A

UNIT 302 IN THE THEATRE DISTRICT LOFTS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 159 IN WILLIAM DEERIN'S SURRENDEN SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, TOGETHER WITH LOT 1 IN THE SUBDIVISION OF LOTS 160 TO 169, BOTH INCLUSIVE, IN AFORESAID WILLIAM DEERIN'S SURRENDEN SUBDIVISION, LYING ABOVE THE ELEVATION OF 24.753 C.C.D. AND THAT PART OF AFORESAID LOT 159 AND LOT 1 LYING BETWEEN 11.448 AND 24.753 C.C.D., DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 159 IN WILLIAM DEERIN'S SURRENDEN SUBDIVISION, THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF SAID LOT 159, 0.13 FEET TO THE CORNER OF A THREE STORY BUILDING, THENCE CONTINUING ALONG THE NORTH WALL OF SAID THREE STORY BRICK BUILDING, 65.12 FEET TO A POINT OF BEGINNING BEING THE NORTHWEST CORNER OF A COMMON AREA ENTRANCE, THENCE SOUTH 0 DEGREES EAST, 33.30 ALONG THE WEST WALL OF THE COMMON AREA ENTRANCE, THENCE SOUTH 90 DEGREES EAST, ALONG THE SOUTH WALL OF SAID COMMON AREA ENTRANCE, 17.82 FEET, THENCE NORTH 0 DEGREES EAST, 33.30 FEET TO THE NORTH WALL OF SAID COMMON AREA ENTRANCE, THENCE NORTH 90 DEGREES WEST, 17.82 FEET ALONG SAID NORTH WALL OF COMMON AREA ENTRANCE TO THE POINT OF BEGINNING, ALL OF SAID DESCRIBED LANDS LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, AND IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS

UNOFFICIAL COPY

ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0412645128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office