UNOFFICIAL CO

Doc#. 2209833200 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/08/2022 11:28 AM Pg: 1 of 3

Dec ID 20220301660051

ST/CO Stamp 1-659-315-088 ST Tax \$655.00 CO Tax \$327.50

14204868 TRUSTEE'S DEED

THE GRANTOF(s), Thomas Rodell and Sue Rodell, as trustees of the Susan M. Rodell Living Trust dated October 11, 2006, of 77 S. Evergreen Av., Unit 1201, Arlington Hts. of the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(s) and WARRANT(s) to:

Daniel A. Drapala, as trustee of the Daniel A. Drapala 2009 Declaration of Trust dated October 13, 2009

= with fill Powers and Athority Comunto enabling.

of 14 Willowmere Dr., South Barrington IL 60010, Grantee(s), ALL interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit

SEE ATTACHED LEGAL DESCRIPTION.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said perhises FOREVER.

Subject to: General real estate taxes for the 2021 2nd et seq., and to the conditions, easements and restrictions of record, if any.

Permanent Real Estate Index Number(s): 03-29-349-033-1085; 03-29-349-033-1 03-29-349-033-1195

Address of Real Estate: 77 S. Evergreen Av., Unit 1201 & PS 48 & 101, Arlington Hts., IL 60005

DATED this March 2372022

as Rodell, trustee

Sue Rodell, trustee

REAL ESTATE TRANSFER TAX

06-Apr-2022



COUNTY: ILLINÓIS:

655.00 982.50 TOTAL:

03-29-349-033-1085

20220301660061 1-659-315-088

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State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that), Thomas Rodell and Sue Rodell, as trustees of the Susan M. Rodell Living Trust dated October 11, 2006, are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntury act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this March 23, 2022.

Commission expires

Notary Public

This instrument was prepared by Thomas F. Sammon, 502 N. Plum Grove Road, Palatine, Ill. 60067.

Mail recorded document to: Daniel A. Drapala 77 S. Evergreen Av., Unit 1201, Arlington Hts., IL 60005

Send Subsequent Tax Bills to: Daniel A. Drapala 77 S. Evergreen Av., Unit 1201, Arlington Hts., IL 60005

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UNIT 1201 AND GARAGE SPACES 48 AND 101 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RESIDENCES OF ARLINGTON TOWN SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09205834, IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

