

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2022 11:42 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 2004425603

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 25-21-329-003-0503



## RELEASE OF MORTGAGE

The undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **4875 PRESTON ROAD SUITE 300, FRISCO, TX 75034**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **MAY 11, 2020** executed by **VIVEK REDDY DASARI AND SWATHI VALLAPU REDDY, HUSBAND AND WIFE**, Mortgagor, to **PENTAGON FEDERAL CREDIT UNION**, Original Mortgagee, and recorded on **JANUARY 13, 2021** as Instrument No. **2101341068** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 10 FEET OF LOT 33 AND ALL OF LOT 34 IN BLOCK 3 IN KNEELAND AND WRIGHT'S 2ND ADDITION THE WEST PULLMAN SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **11807 S EMERALD AVE, CHICAGO, IL 60628**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 06, 2022**.

**PENTAGON FEDERAL CREDIT UNION**

  
\_\_\_\_\_  
**LISA M. CARTER, VICE PRESIDENT**

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **APRIL 06, 2022**, before me, **TAWNIA RAINEY**, personally appeared **LISA M. CARTER** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**TAWNIA RAINEY (COMMISSION EXP. 05/05/2026)**  
NOTARY PUBLIC

