

UNOFFICIAL COPY

Doc#: 2209833351 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 01:43 PM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00003001124344

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 16-28-113-059-0000



RELEASE OF MORTGAGE

The undersigned, U.S. BANK NATIONAL ASSOCIATION, located at 3751 AIRPARK DRIVE, OWENSBORO, KY 42301, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 28, 2017 executed by ROCIO ROBLES AND IVAN ROBLES, MARRIED TO EACH OTHER, Mortgagor, to U.S. BANK NATIONAL ASSOCIATION, Original Mortgagee, and recorded on APRIL 17, 2017 as Instrument No. 1710746028 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 40 IN BLOCK 10 OF MORTON PARK LAND ASSOCIATION SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

PROPERTY ADDRESS: 5400 24TH ST W, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on APRIL 06, 2022.

U.S. BANK NATIONAL ASSOCIATION

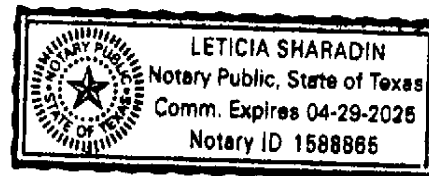

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On APRIL 06, 2022, before me, LETICIA SHARADIN, personally appeared RACHEL D. NORAH known to me to be the VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)
NOTARY PUBLIC



POD: 20220323
US80901191M - LR - IL

