

# UNOFFICIAL COPY

Doc#: 2209833338 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/08/2022 01:40 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 05-07-213-020-0000



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 11, 2015** executed by **DAVID L HELLER, AND CARRIE L HELLER, TENANTS BY THE ENTIRETY**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 18, 2015** as Instrument No. **1504757050** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.


LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**  
PROPERTY ADDRESS: **245 HAWTHORN AVE, GLENCOE, IL 60022**

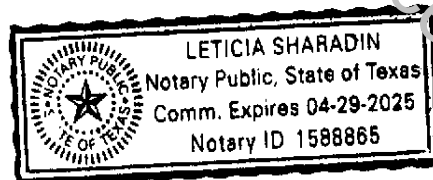
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 06, 2022**.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

  
\_\_\_\_\_  
**RACHEL D. NORAH, VICE PRESIDENT**

STATE OF TEXAS      COUNTY OF DALLAS      ) ss.

On **APRIL 06, 2022**, before me, **LETICIA SHARADIN**, personally appeared **RACHEL D. NORAH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**LETICIA SHARADIN (COMMISSION EXP. 04/29/2025)**  
NOTARY PUBLIC



POD: 20220330  
BA8050117IM - LR - IL  




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BA80501171M - 251347023 - HELLER

## LEGAL DESCRIPTION

THAT PART OF BLOCK 10 IN GLENCOE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTHERLY LINE OF HAWTHORN AVENUE 361 FEET NORTHEASTERLY OF GREEN BAY ROAD (OR GLENCOE AVENUE) RUNNING THENCE NORTHWESTERLY PARALLEL WITH SAID GREEN BAY ROAD 290 FEET; THENCE NORTHEASTERLY PARALLEL WITH SAID HAWTHORN AVENUE 100 FEET; THENCE SOUTHEASTERLY PARALLEL WITH SAID GREEN BAY ROAD 110 FEET; THENCE NORTHEASTERLY PARALLEL WITH HAWTHORNE AVENUE 20 FEET; THENCE SOUTHEASTERLY PARALLEL WITH SAID GREEN BAY ROAD 180 FEET TO THE NORTHERLY LINE OF SAID HAWTHORN AVENUE; THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID HAWTHORNE AVENUE 120 FEET TO THE POINT OF BEGINNING OF SAID GLENCOE BEING A SUBDIVISION OF SECTIONS 5, 6, 7, AND 8 TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.