

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2209834048 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/08/2022 10:28 AM Pg: 1 of 3

CHAD FARLEY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8200117813
STEVEN M BOLLENDORF
PO Date: 03/28/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEVEN M BOLLENDORF

to **PNC BANK, N.A.** dated **April 17, 2020** calling for the original principal sum of dollars (**\$215,600.00**), and recorded
in Mortgage Record , page and/or instrument # **201907248**, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

2029 N RACINE AVE, UNIT 3B, CHICAGO IL - 60614
Tax Parcel No. **14-32-221-041-1010**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **7th** day of **April, 2022**.

PNC BANK, N.A.

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

UNOFFICIAL COPY

8200117813

STEVEN M BOLLENDORF

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **7th** day of **April, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT VICE PRESIDENT**, of **PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

UNOFFICIAL COPY

STEVEN M BOLLENDORF

8200117813

PO Date: **03/28/2022**

EXHIBIT A

UNIT NUMBER 3 WPM, IN 2029-2033 NORTH RACINE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 35 AND 36 AND (EXCEPT NORTH 10 FEET) LOT 37 IN BLOCK 7 IN MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24535047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.