



2209834105

Doc# 2209834105 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/08/2022 04:01 PM PG: 1 OF 3

RELEASE OF MORTGAGE

This Instrument Was Prepared By:
Alex Browne
Heartland Bank and Trust Company
405 N. Hershey Rd., P.O. Box 67
Bloomington, IL 61702-0067

Loan#: 6590108740
Release#: 116935

Date: 3/11/2022

After Recording Return To:
Commercial Loan Support
Heartland Bank and Trust Company
P.O. Box 67
Bloomington, IL 61704

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Tymeeshu, LLC** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **March 14, 2017**, Recorded on **March 17, 2017** in Cook County, State of Illinois, known as Document Number **1707646102; 1707646103**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**
PIN: **24-13-407-022-0000; 24-13-407-023-0000; 24-13-407-024-0000;**
24-13-407-025-0000 Commonly known as: **10700-10708 S Western Ave, Chicago, IL 60643**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

Handwritten notations on the right margin, including a vertical list of numbers 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 and a signature at the bottom.

UNOFFICIAL COPY

LENDER:

Heartland Bank and Trust Company

By: 
Jake Seckler, Vice President


Attest: 
Adam Spafford, Commercial Loan Support Manager

STATE OF ILLINOIS)

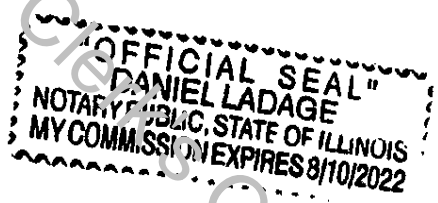
) SS.

COUNTY OF MCLEAN)

On this 29 day of March, 2022 before me, the undersigned Notary Public, personally appeared **Jake Seckler** and **Adam Spafford**, known to me to be the **Vice President** and **Commercial Loan Support Manager**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: 

Notary Public in and for the State of IL



UNOFFICIAL COPY

Exhibit "A"

LOTS 6, 7, 8 AND 9 IN BLOCK 4 IN PREMIER ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE NORTHWEST 2.5 ACRES THEREOF) OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office