### **UNOFFICIAL COPY**



#### RELEASE OF MORTGAGE

This Instrument Was Prepared By: Alex Browne Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590135181 Release#: 116936

Date: 3/11/2022

After Recording Return To: Commercial Loan Support Heartland Bank and Trust Company P.O. Box 67

Bloomington, IL 61704

Doc# 2209834110 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/08/2022 04:02 PM PG: 1 OF 3

### RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, in it, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto 4713 W Bernice Ave 2 LLC, a Delaware limited liability company ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as fo'lo'vs:

Co. Office The Mortgage dated April 26, 2021, Recorded on May 19, 2021 in Cook County, State of Illinois, known as Document Number 2113925014; 2113925015.

The description of the property subject to the Mortgage is:

Legal: see attached Exhibit "A" PIN: 13-22-107-021, Vol 349

Commonly known as: 4713 W Bernice Ave, Chicago, IL 60641

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

2209834110 Page: 2 of 3

# **UNOFFICIAL COPY**

LENDER:	
Heartland Bank and Trust Company	•
By:  Jake Seckler, Vice President	
Attest: Adam Spafford, Commercial Loan Support Manager	
STATE OF ILLINOIS  SS.  COUNTY OF MCLEAN	
On this 29 day of March Public, personally appeared Jake Seckler and Adam a Commercial Loan Support Manager, authorized a executed the within and foregoing instrument and voluntary act and deed of Heartland Bank and Trust Trust Company through its board of directors or ot executed this said instrument on behalf of Heartland I	agents for Heartland Bank and Trust Company that acknowledged said instrument to be the free and Company, duly authorized by Heartland Bank and herevise to execute this said instrument and in fact
By:	"OFFICIAL SEAL" DANIELLA DAGE NOTARY PUBLIC, STATE OF THE LINOIS MY COMMISSION EXPIRES 8/10/2022

[Signature Page to Release of Mortgage]

# **UNOFFICIAL COPY**

#### Exhibit "A"

THE WEST 17 FEET OF LOT 5 AND THE EAST 15 FEET OF LOT 6 IN BLOCK 3 IN GROSS' MILWAUKEE AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

