

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2210101077 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/11/2022 07:01 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MATTHEW STEPHENS AND LISA ANNE JENSCHKE STEPHENS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS**, dated **10/26/2011** and recorded on **11/09/2011**, in Book N/A at Page N/A, and/or as Document **1131329001** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

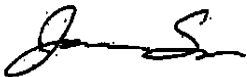
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-11-310-014-0000**

Property Address: **5230 S GREENWOOD AVE CHICAGO, IL 60615**

Witness the due execution hereof by the owner of said mortgage on **04/08/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS**



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James Seay  
Vice President

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STATE OF Louisiana }  
 PARISH OF OUACHITA } s.s.

On **04/08/2022**, before me appeared **James Seay**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

\_\_\_\_\_  
 Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
 JPMORGAN CHASE BANK, N.A  
 700 KANSAS LANE, MAIL CODE LA4-3120  
 MONROELA71203  
 Telephone Nbr: 1-866-756-8747

Loan No.: 1079669951  
 MIN: **100094221120979700**  
 MERS Phone #: **(888) 679-6377**  
 MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No.: 1079669951

## EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0623433029, ID# 20-11-310-014, BEING KNOWN AND DESIGNATED AS:

LOT 14 IN OWNERS RESUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE IN UNIVERSITY ADDITION TO CHICAGO, AND LOTS 34 TO 46, BOTH INCLUSIVE TOGETHER WITH THE VACATED 13 FOOT ALLEY LYING BETWEEN SAID LOTS IN SAID UNIVERSITY ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 6 IN EGANDALE IN THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1923 AS DOCUMENT NO. 8059763, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM REX C. HAYDON AND MARIA C. LOZADA, HUSBAND AND WIFE AS SET FORTH IN DOC # 0623433029 DATED 06/15/2006 AND RECORDED 08/22/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Cook County Clerk's Office