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Doc#: 2210101124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/11/2022 08:36 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 00000700063566

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 18-07-109-037-1005



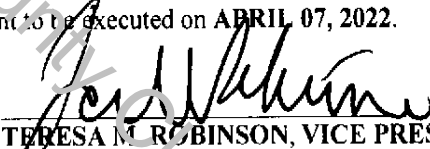
RELEASE OF MORTGAGE

The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, located at **3751 AIRPARK DRIVE, OWENSBORO, KY 42301**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 24, 2018** executed by **KENNETH D PETERS SPOUSE OF MARY KRISTINE PETERS FEE SIMPLE MARY KRISTINE PETERS SPOUSE OF KENNETH D PETERS FEE SIMPLE KENNETH D PETERS AND MARY KRISTINE PETERS, HUSBAND AND WIFE**, Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **AUGUST 08, 2018** as Instrument No. **1822046018** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **1409 49TH CT N, WESTERN SPRINGS, IL 60558**

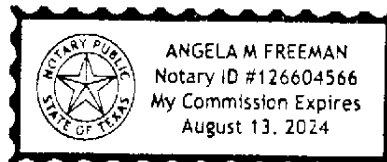
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 07, 2022**.
U.S. BANK NATIONAL ASSOCIATION


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **APRIL 07, 2022**, before me, **ANGELA M. FREEMAN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **U.S. BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20220325
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US80901191M - 00000700063566 - PETERS

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT 1409 49TH COURT NORTH IN COMMONWEALTH IN THE VILLAGE, A CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN COMMONWEALTH IN THE VILLAGE UNIT 1, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION LOCATED IN PARTS OF THE EAST HALF OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 29, 1993 AS DOCUMENT 93877638, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN THE DECLARATION.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 CREATED IN THE PLAT OF COMMONWEALTH IN THE VILLAGE UNIT 1 AND UNIT 2, A RESIDENTIAL PLANNED UNIT DEVELOPMENT, OVER UPON AND ACROSS OUTLOT "A" THEREOF, RECORDED DECEMBER 29, 1992 AS DOCUMENT NUMBER 92980475.

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