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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2210104045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/11/2022 07:01 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **FINANCIAL FEDERAL TRUST AND SAVINGS BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED THE 21ST DAY OF SEPTEMBER 1993 AND KNOWN AS TRUST NUMBER 010187** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS**, dated **08/27/2009** and recorded on **09/15/2009**, in Book N/A at Page N/A, and/or as Document **0925804197** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOT 44 IN PEAK MANOR VIEW, SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 18.64 ACRES THEREOF), AND RECORDED SEPTEMBER 28, 1955 AS DOCUMENT NUMBER 16376124,**

Tax/Parcel Identification number: **24-19-311-020-0000**

Property Address: **6800 W. 116TH ST. WORTH, IL 60482**

Witness the due execution hereof by the owner of said mortgage on **04/08/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana
PARISH OF OUACHITA } s.s.

On **04/08/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436 , Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 1021585142

MIN: **100201590000333141**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**