UNOFFICIAL COPY

RELEASE DEED (General)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

PREPARED BY AND MAIL TO: RFLF 5, LLC 222 W. ADAMS STREET SUITE 3150 CHICAGO, IL 60606 Doc#. 2210104090 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/11/2022 09:08 AM Pg: 1 of 2

The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT <u>RFLF 5</u>, <u>LLC</u>, for and in consideration of the payment of **ONE DOLLAR AND NO/100** (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE**, **CONVEY. RELEASE**, **AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in through or by virtue of a certain Mortgage recorded in the Recorder's Office of <u>Cook</u> County on <u>April 23, 2021</u> as <u>Document Number 2111306268</u> in the State of Illinois to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 16-20-309-025-0000

Addresses(s) of Real Estate: 1828 Highland Avenue, Berwyn, IL 60402

situated in Berwyn, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled, and surrendered by RAPPORT BUILDERS LLC, an Illinois Limited Liability Company, DAVID A. WEINER, an individual, and BRIAN M. MCNAIR, an individual.

IN WITNESS WHEREOF, Alyssa Tebbitt, VP of Servicing, have signed and sealed this Release Deed this 8th day of April, 2022.

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT** Alyssa Tebbitt, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 8th day of April, 2022

OFFICIAL SEAL KATRINA NITTI NOTARY PUBLIC - STATE OF RLINOIS MY COMMISSION EXPIRES 05/18/22

Notary Public

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S DOUGLAS PARK "L" ADDITION. BEING A SUBDIVISION OF LOT 5 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Door Cook County Clark's Office

PIN: 16-20-309-025-0000