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Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBBF
CINCINNATI, OH 45276

Doc#. 2210104241 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/11/2022 01:18 PM Pg: 1 of 3



RELEASE OF MORTGAGE

FIFTH THIRD BANK - COMMERCIAL# *****3034 "ROSINSKI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK holder of a certain mortgage, made and executed by ZBIGNIEW ROSINSKI and ELIZABETH ROSINSKI, originally to AMERICAN CHARTERED BANK, in the County of Cook, and the State of Illinois, Dated: 05-27-2008 Recorded: 06-30-2008 as Instrument No. 0818257007, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Termination of Assignment of Rents and Leases Dated: 05-27-2008 Recorded: 06-30-2008 as Instrument No. 0818257008, Book/Reel/Liber N/A Page/Folio N/A

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-15-302-009-1016, 02-15-302-009-1046

Property Address: 77 N. QUENTIN ROAD, UNIT 302, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK , N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK

On April 11th, 2022

By: _____
Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio
COUNTY OF Hamilton

On April 11th, 2022, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK SUCCESSOR BY MERGER TO MB FINANCIAL BANK, N.A. SUCCESSOR BY MERGER TO AMERICAN CHARTERED BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,


Alex Averbeck

Notary Expires: 10/14/2025 #2020-RE-821262



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Prepared By: SANDRA KIRKSEY, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227
800-972-3030

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Exhibit A:

PARCEL 1:

UNIT NUMBER 302 AND P4 IN THE 27 QUENTIN ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTH 300 FEET OF THE SOUTH 765.15 FEET OF THE WEST 239.24 FEET (EXCEPT THE WEST 50 FEET TAKEN FOR ROADWAY) AND (EXCEPT THE EAST 60 FEET THEREOF) OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, CONVENANTS AND BY-LAW FOR 27 QUENTIN ROAD CONDOMINIUM ASSOCIATION RECORDED ON DECEMBER 7, 2006 AS DOCUMENT NUMBER 0634115022: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE LOCKER S14 AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, RECORDED ON DECEMBER 7, 2006 AS DOCUMENT NUMBER 0634115022.

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