

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) Jeffrey J. Stahl (312.377.7882) | |
|---|---|
| B. E-MAIL CONTACT AT FILER (optional) | |
| jstahl@dickinson-wright.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | |
| Jeffrey J. Stahl | |
| Dickinson Wright PLLC | ' |
| 55 West Monroe Street, Suite 1200 | |
| Chicago, Illinois 60603 | |
| LOCAI2201830LD LK 30/3 | |

| *2210112085* | |
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Doc# 2210112085 Fee \$88.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

| Dickinson Wright PLLC S5 West Monroe Street, Suite 1200 Chicago, Illinois 60603 CCHICAD 830-D LL 3-1/3 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S NAME: Provise only gail Destor mane (to or 16) (use creat, k.l.) name, do not cont., mostly, or abbrowietia any part of the Destor's name); if any part of the Individual Destor's name, if any part of the Individual De | Jeffrey J. Stahl | DA DA | TE: 04/11/2022 0 | 2:25 PM PG: 1 0 | F 8 |
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| Bubble Park Place, LLC Submitted Address Submande Submande | | the Individual Deptor Information in Item | 10 of the Financing State | от точ) тировером точто | |
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| | | (see OCCTAC, Rein TY and Instructions) | 6b. Check only if | policable and check only | |
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| 8. OPTIONAL FILER REFERENCE DATA: | 6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction | A Debtor is a Transmitting Utility | Agricultu | ral Lien Non-UCC | one box: Fiting |

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UCC FINANCING STATEMENT ADDENDUM

| FO | LLOWINSTRUCTIONS | | | | | |
|-----|--|--|--------------------------------|------------------|----------------------------|-------------------|
| | NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if pecause Individual Debtor name did not fit, check here | line 1b was left blank | | | | |
| | 9a. ORGANIZATION'S NAME | | | | | |
| | Bubble Park Place, LLC | | | | | |
| | | | | | | |
| OR | gb. Individual's Surname | | | | | |
| | | | | | | |
| | FIRST PERSONAL NAME | | | | | |
| | | | | | | |
| | ADDITIONAL NAME(S)//NITTAL(S) | SUFFIX | | | | |
| | <u> </u> | | | _ | IS FOR FILING OFFICE | |
| 10, | DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the manual or the manua | | ine 1b or 2b of the F | inancing S | Statement (Form UCC1) (use | exact, full name; |
| | 10a, ORGANIZATION'S NAME | | | | | |
| | ROC Family Investments, LLC | | | | | |
| OR | 10b. INDIVIDUAL'S SURNAME | | | | | |
| | O _j c | • | | | | |
| | INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| | | | | | <u> </u> | "Tausen |
| | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |)/ | | | | SUFFIX |
| 100 | MAILING ADDRESS | ICITY | | STATE | POSTAL CODE | COUNTRY |
| | 514 Lincoln Avenue, Suite 200 | Liste | | IL | 60532 | USA |
| 11. | ADDITIONAL SECURED PARTY'S NAME or ASSIGNO | OR SECURED PARTY | NAME: Provide o | nty <u>one</u> n | ame (11a or 11b) | |
| | 11a. ORGANIZATION'S NAME | 45. | | | | |
| OR | 11b, INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | LADDITIC | DNAL NAME(S)/INITIAL(S) | SUFFIX |
| | 116, INDIVIDUAC'S SURNAME | PIRST PERSONAL NAME | | ADDITIO | MAYE MANETO MINISTERS) | GBITTA |
| 11c | MAILING ADDRESS | CITY | () | STATE | POSTAL CODE | COUNTRY |
| | | | 10. | | | |
| 12. | ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | 7 | | | |
| | | | ` | 0. | | |
| A | ll of the Debtor's right, title and interest in and to the | deposit account held | by the Debto | or With | the Secured Party | , identified - |
| as | account number ****213, together with all amounts regoing; Together with all of the collateral described | on deposit therein it on Exhibit "A" atta | 'OM TIME TO TII ched hereto | me, a i | a an proceeds of th | e |
| 10 | regoing; Together with all of the conateral described | OH EXIIIDIC A. ACCA | cheu nereto. | | 17ic | |
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| | | | | | C | |
| 13. | This FINANCING STATEMENT is to be filed (for record) (or recorded) in the | 14. This FINANCING STATES | MENT: | | - | |
| | REAL ESTATE RECORDS (if applicable) | covers timber to be c | ut Covers as- | extracted | collateral 🗾 is filed as a | fixture filing |
| | Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): | 16. Description of real estate: | | | | |
| | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | | SEE EXHIBIT "B | • | | | |
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| 17. | MISCELLANEOUS: | | | | | |

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EXHIBIT A

Collateral

THE LAND located in Cook County, Illinois which is legally described on Exhibit B attached hereto and made a part hereof (the "Land");

TOGETHER WITH all buildings, structures and improvements of every nature whatsoever now or hereafter situated on the Land, including all extensions, additions, improvements, betterments, renewals, substitutions and replacements to or for any such buildings, structures and improvements and all of the right, title and interest of the Debtor now or hereafter acquired in and to any of the foregoing, including without limitation those certain improvements to be constructed on the Land (the "Improvements");

TOGETHER WITH all easements, rights of way, strips and gores of land, streets, ways, alleys, sidewalks, vaults, passages, sewer rights, waters, water courses, water drainage and reservoir rights and powers (whether or not appurtenant), all estates, rights, titles, interests, privileges, liberties, tenements, hereditaments, easements, franchises, appendages and appurtenances whatsoever, in any way belonging, relating or appertaining to the Land or the Improvements, whether now owned or hereafter acquired by the Debtor, including without limitation all existing and future mineral, oil and gas rights which are appurtenant to or which have been used in connection with the Land, all existing and future water stock relating to the Land or the Improvements, all existing and future share of stock respecting water and water rights pertaining to the Land or the Improvements or other evidence of ownership thereof, and the reversions and remainders thereof (the "Appurtenant Rights");

TOGETHER WITH all machinery, apparatus, equipment, fittings and fixtures of every kind and nature whatsoever, and all furniture, furnishings and other personal property now or hereafter owned by the Debtor and forming a part of, or used or obtained for use in connection with, the Land or the Improvements or any present or future operation, occupancy, maintenance or leasing thereof; including, but without limitation, any and all neating, ventilating and air conditioning equipment and systems, antennae, appliances, apparatus, awnings, basins, bathtubs, bidets, boilers, bookcases, cabinets, carpets, communication systems, coolers, curtains, dehumidifiers, dishwashers, disposals, doors, drapes, drapery rods, dryers, ducts, dynamos, elevators, engines, equipment, escalators, fans, fittings, floor coverings, furnaces, furnishings, furniture, hardware, heaters, humidifiers, incinerators, lighting, machinery, motors, ovens, pipes, plumbing and electric equipment, pool equipment, pumps, radiators, ranges, recreational facilities and equipment, refrigerators, screens, sprinklers, stokers, stoves, shades, shelving, sinks, security systems, toilets, ventilators, wall coverings, washers, windows, window covering, wiring and all extensions, renewals or replacements thereof or substitutions therefor or additions thereto, whether or not the same are or shall be attached to the Land or the Improvements in any manner (collectively, the "Fixtures");

TOGETHER WITH the following (the "Personal Property"):

All personal property of every nature whatsoever now or hereafter owned by the Debtor or used in connection with the Land or the improvements thereon, including all extensions,

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additions, improvements, betterments, renewals, substitutions and replacements thereof and all of the right, title and interest of the Debtor in and to any such personal property together with the benefit of any deposits or payments now or hereafter made on such personal property by the Debtor or on its behalf, including without limitation, any and all Goods, Investment Property, Instruments, Chattel Paper, Documents, Letter of Credit Rights, Accounts, Deposit Accounts, Commercial Tort Claims and General Intangibles, each as defined in the Uniform Commercial Code of the State of Illinois (the "Code") located on the Land or in the Improvements which are now or in the future owned by the Debtor and used or obtained for use in connection with the Land or the improvements or any present or future operation, occupancy, maintenance or leasing thereof, or any construction on or at the Land or the Improvements;

All proceeds of the foregoing, including, without limitation, all judgments, awards of damages and settlements hereafter made resulting from condemnation proceeds or the taking of the Land or improvements thereon or any portion thereof under the power of eminent domain, any proceeds of any policies of insurance, maintained with respect to the Land or improvements thereon or proceeds of any sale, option or contract to sell the Land or improvements thereon or any portion thereof;

Any and all additions and accessories to all of the foregoing and any and all proceeds (including proceeds of insurance eminent domain or other governmental takings and tort claims), renewals, replacements and substitutions of all of the foregoing;

All of the books and records pertaining to the foregoing;

TOGETHER WITH all right, title and interest which the Debtor hereafter may acquire in and to all leases and other agreements now or hereafter entered into for the occupancy or use of the Land, the Appurtenant Rights, the Improvements, the rixtures and the Personal Property or any portion thereof, whether written or oral (herein collectively referred to as the "Leases"), and all rents, issues, incomes and profits in any manner arising thereunder (herein collectively referred to as the "Rents"), and all right, title and interest which the Debtor now has or hereafter may acquire in and to any bank accounts, security deposits, and any and all other amounts held as security under the Leases, reserving to the Debtor any statutory rights;

TOGETHER WITH any and all awards and insurance proceeds, or proceeds of any sale, option or contract to sell the Land, the Improvements, the Appurtenant Rights, the rextures or the Personal Property (collectively, the "Secured Property") or any portion thereof (provided that no right, consent or authority to sell the Secured Property or any portion thereof shall be inferred or deemed to exist by reason hereof); and the Debtor hereby authorizes, directs and empowers the Secured Party, at its option, on the Debtor's behalf, or on behalf of the successors or assigns of the Debtor, to adjust, compromise, claim, collect and receive such proceeds; to give acquittances therefor; and, after deducting expenses of collection, including reasonable attorneys' fees, costs and disbursements, to apply the net proceeds, as hereinafter defined, to the extent not utilized for the restoration of the Secured Property, to payment of the underlying debt, notwithstanding the fact that the same may not then be due and payable or that the underlying debt is otherwise adequately secured; and the Debtor agrees to execute and deliver from time to time such further instruments as may be requested by the Secured Party to confirm such assignment to the Secured Party of any such proceeds;

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TOGETHER WITH all estate, right, title and interest, homestead or other claim or demand, as well in law as in equity, which the Debtor now has or hereafter may acquire of, in and to the Secured Property, or any part thereof, and any and all other property of every kind and nature from time to time hereafter (by delivery or by writing of any kind) conveyed, pledged, assigned or transferred as and for additional security hereunder by the Debtor or by anyone on behalf of the Debtor to the Secured Party.

4875-9262-8234 v1 [95373-10]



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EXHIBIT B

Description of Real Estate

PARCEL 1:

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT 2 IN PARK PLACE/WAL-MART SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 2010 AS DOCUMENT NUMBER 1008822049, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCIAL AT A NORTHEASTERLY CORNER THEREOF, SAID CORNER ALSO BEING A POINT ON THE SOUTHERLY LINE OF THE DUNDEE ROAD (STATE ROUTE 68) RIGHT-OF-WAY AT THE POINT OF INTERSECTION WITH THE WESTERLY LINE OF THE EAST 150 FEET OF SAID NORTHWEST OUARTER; THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST, ALONG SAID WESTERLY LINE, BEING ALSO AN EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 220.40 FEET, TO A CORNER OF SAID LOT 1, SAID CORNER ALSO BEING THE SOUTHWESTERLY CORNER OF THE NORTH 290.4 FEET OF SAID EAST 150 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 21 SECONDS EAST, ALONG A COMMON LINE THEREOF, A DISTANCE OF 150.00 FEET, TO A COLUMON CORNER THEREOF, SAID CORNER ALSO BEING A POINT ON THE EASTERLY LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST, ALONG SAID EASTERLY LINE, ALSO BEING THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 178.89 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 19 SECONDS WEST, PERPENFACULAR TO THE LAST DESCRIBED COURSE, 364.51 FEET: THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 3.80 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 210.91 FEET, TO THE EASTERLY LINE OF LOT 1 IN PARK PLACE/WAL-MART SUBDIVISION, RECORDED AS DOCUMENT NUMBER 0312103000, SAID LINE BEING A COMMON LINE WITH LOT 1 IN SAID RESUBDIVISION; THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST, ALONG SAID COMMON LINE, 465.32 FEET, TO THE POINT OF BEGINNING: THENCE THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST, CONTINUING ALONG SAID COMMON LINE, AND IT'S SOUTHELLY EXTENSION, 417.88 FEET, TO A SOUTHWESTERLY LINE OF LOT 1 IN SAID RESUBDIVISION. SAID LINE ALSO BEING THE NORTHEASTERLY LINE OF SAID RAND ROAD (U.S. ROUTE 12) PIGHT-OF-WAY; THENCE SOUTH 46 DEGREES 05 MINUTES 50 SECONDS EAST, PLONG SAID NORTHEASTERLY LINE, 178.08 FEET, TO A POINT OF CURVATUKE, THENCE SOUTHEASTERLY 328.15 FEET, ALONG A CURVE, TANGENT TO THE LAST DESCRIBED COURSE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 2,554.51 FEET, A CHORD BEARING SOUTH 49 DEGREES 46 MINUTES 38 SECONDS EAST, AND A CHORD DISTANCE OF 327.92 FEET, TO A SOUTHEASTERLY CORNER OF LOT 1 IN SAID RESUBDIVISION, SAID CORNER ALSO BEING THE SOUTHWESTERLY CORNER OF FREMD SUBDIVISION RECORDED AS DOCUMENT NUMBER 16835555; THENCE NORTH 00 DEGREES 04 MINUTES 41 SECONDS WEST, ALONG A COMMON LINE THEREOF, 206.49 FEET, TO A COMMON CORNER THEREOF; THENCE NORTH 89 DEGREES 55 MINUTES 19 SECONDS EAST, ALONG A COMMON LINE THEREOF, 197.18 FEET, TO A SOUTHEASTERLY CORNER OF LOT 1 IN SAID RESUBDIVISION, SAID CORNER ALSO BEING A POINT ON THE EASTERLY LINE OF SAID NORTHWEST QUARTER; THENCE NORTH 00 DEGREES 04 MINUTES 41 SECONDS WEST, ALONG SAID EASTERLY LINE, 470.72 FEET; THENCE SOUTH 89 DEGREES 55

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MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 122.97 FEET; THENCE NORTH 58 DEGREES 35 MINUTES 21 SECONDS WEST, 98.46 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 41 SECONDS WEST, 25,00 FEET, TO THE FACE OF A BUILDING WALL; THENCE SOUTH 89 DEGREES 55 MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 368.49 FEET, TO THE POINT OF BEGINNING;

EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST SOUTHERLY SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 04 MINUTES 41 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 1, SAID EAST LINE ALSO BEING THE WEST LINE OF LOT 1 IN FREMD SUBDIVISION, RECORDED FEBRUARY 27, 1957 AS DOCUMENT NUMBER 16835555, A DISTANCE OF 68.49 FEET. TO TILE POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, 138 01 FEET TO THE NORTHWEST CORNER OF LOT 1 IN SAID FREMD SUBDIVISION: THENCE NORTH 89 DEGREES 55 MINUTES 19 SECONDS EAST, ALONG THE SOUTH LINE OF LOT 1 IN SAID RESUBDIVISION OF LOT 2 IN PARK PLACE/WAL-MART SUBDIVISION, SAID SOUTH LINE ALSO BEING THE NORTH LINE (AND ITS EXTENSION EAST) OF LOT 1 IN SAID FREMD SUBDIVISION, 197.18 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF LOT 1 IN SAID RESUBDIVISION OF LOT 2 IN PARK PLACE/WAL-MART SUBDIVISION: THE VCF NORTH 00 DEGREES 04 MINUTES 41 SECONDS WEST, ALONG THE EAST LINE OF LOT 1 IN SAID RESUBDIVISION OF LOT 2 IN PARK PLACE/WAL-MART SUBDIVISION, 6.28 FEET: THENCE NORTH 89 DEGREES 52 MINUTES 05 SECONDS WEST, 212.68 (NORTH 89 DEGREES 53 MINUTES 09 SECONDS WEST, 212.65 FEET RECORD) TO A POINT THAT IS 15.50 FEET WEST OF (AS MEASURED AT RIGHT ANGLES THERETO) THE WEST LINE OF LOT 1 IN SAID FREMD SUBDIVISION; THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST (SOUTH 00 DEGREES 05 MINUTES 45 SECONDS EAST RECORD). ALONG A LINE THAT IS 15.50 FEET WLST OF (AS MEASURED AT RIGHT ANGLES THERETO) AND PARALLEL WITH THE WEST LINE OF LOT 1 IN SAID FREMD SUBDIVISION, 145.07 FEET: THENCE 89 DEGREES 55 MINUTES 19 SECONDS EAST (NORTH 89 DEGREES 54 MINUTES 15 SECONDS EAST RECORD), 15.50 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT 2 IN PARK PLACE/WAL-MART SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 29, 2010 AS DOCUMENT NUMBER 1008822049, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID NORTHWEST QUARTER, AT ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 290.40 FEET THEREOF; THENCE SOUTH 00 DEGREES 04 MINUTES 41 SECONDS EAST, ALONG SAID EASTERLY LINE, ALSO BEING THE EASTERLY LINE OF SAID LOT 1, A DISTANCE OF 178.89 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 19 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED COURSE, 129.39 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 15 SECONDS EAST, 178.78 FEET, TO A POINT ON THE SOUTH LINE OF THE NORTH 290.40 FEET OF SAID NORTHWEST QUARTER; THENCE NORTH 89 DEGREES 52 MINUTES 21 SECONDS EAST, ALONG SAID SOUTH LINE. 129.32 FEET, TO THE POINT OF BEGINNING.

PARCEL 3:

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NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 2 AS GRANTED IN THE EASEMENT WITH COVENANTS AND RESTRICTIONS RECORDED MAY 19, 2003 AS DOCUMENT 0313932098 FOR INGRESS AND EGRESS, ROADWAYS, WALKWAYS, PARKING AS DEPICTED ON EXHIBITS ATTACHED THERETO.

Commonly known as: 1311-1329 Rand Road, Palatine, IL 60074 and 1101 E. Dundee Road, Palatine, IL 60074

Tax ID: 02-12-101-050-0000 and 02-12-101-053-0000

Toperty or County Clerk's Office 4857-8213-0698 v2 [95373-10]