

UNOFFICIAL COPY

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Michael Zimmerman
Heartland Bank and Trust Company
401 N. Hershey Rd.
Bloomington, IL 61704

Property Identification Number:

17-06-325-003-0000

Document Number to Correct:

2201013002

Property/Common Address:

2249 W Iowa St, Chicago, IL 60622

Attach complete legal description

I, Michael Zimmerman of Heartland Bank and Trust Company, the affiant and preparer of this Scrivener's Affidavit, do hereby swear and affirm that Document Number: 2201013002, included the following mistake: The note definition has incorrect dates which is hereby corrected as follows: "The word "Note" means a promissory note in the principal amount of \$993,750.00 dated December 16, 2021 that bears interest at the rate described in the note with a maturity date of December 16, 2026 together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note, the affiant do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Michael Zimmerman
Affiant's Signature Above

04/01/2022
Date Affidavit Executed

NOTARY SECTION:

State of Illinois

County of McLean

I, Daniel Ladage, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. AFFIX NOTARY STAMP

BELOW
Notary Public Signature Below Date Notarized Below

D Ladage 4/1/22



S 1/2
P 1/2
1
✓
✓
✓
A

2210112008
Doc# 2210112008 Fee \$93.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 04/11/2022 09:36 AM PG: 1 OF 2

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Exhibit "A"

LOT 17 IN SUBDIVISION OF NORTH PART OF BLOCK 14 IN SUFFERN'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office