

# UNOFFICIAL COPY

Doc#. 2210118197 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/11/2022 11:20 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0559131024

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **IRIS KLICIC AND BRITTNEE KLICIC to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS** bearing the date 12/06/2017 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 1734557123**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-35-217-010-0000

Property is commonly known as: 405 S CUMBERLAND AVE, PARK RIDGE, IL 60068.

**Dated this 06th day of April in the year 2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS**



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431778352 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101366100007091426  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR F062204-11:29:48 [C-2]  
ERCNIL1



\*D0092724554\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 06th day of April in the year 2022, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BBMC MORTGAGE A DIVISION OF BRIDGEVIEW BANK GROUP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
AARON BURDICK  
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 431778352 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101366100007091426  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062204-11:29:48 [C-2]  
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Property of Cook County Clerk's Office

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'EXHIBIT A'

LOT FIFTEEN (15) IN BLOCK THREE (3) IN DALE, GUSTON AND WALLACE'S ADDITION TO PARK RIDGE IN THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION THIRTY FIVE (35), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM SO MUCH OF SAID LOT FIFTEEN (15) AFORESAID, AS LIES NORTH OF A LINE EXTENDING FROM A POINT IN THE WESTERLY LINE OF LOT SIXTEEN (16), TWO (2) FEET NORTHERLY OF THE SOUTHWEST CORNER OF SAID LOT SIXTEEN (16) TO A POINT THREE (3) FEET SOUTH OF THE NORTH EASTERLY CORNER OF SAID LOT FIFTEEN (15) ALSO ALL THAT PART OF SAID LOT SIXTEEN (16), LYING SOUTHERLY OF A LINE EXTENDING FROM A POINT ON A WESTERLY LINE OF LOT SIXTEEN (16), LYING SOUTHERLY OF A LINE EXTENDING FROM A POINT ON A WESTERLY LINE OF LOT SIXTEEN (16), TWO (2) FEET NORTHERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT SIXTEEN (16) TO A POINT THREE (3) FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF SAID LOT FIFTEEN (15), IN PARK RIDGE, COOK COUNTY, ILLINOIS.



\*431778352\*



\*D0092724554\*

Property of Cook County Clerk's Office