



Doc# 2210134092 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/11/2022 03:17 PM PG: 1 OF 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 10-27-201-033; 10-
27-201-034; 10-27-201-043; 10-
27-201-044

Space above for Recorder's use



16711586

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCF 2 ACQUISITION TRUST**, whose address is **C/O SELENE FINANCE LP, 5990 RICHMOND AVE., SUITE 400 SOUTH, HOUSTON, TX 77042**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 9/4/2003

Original Loan Amount: \$322,000.00

Executed by (Borrower(s)): **BARBARA REEDER & MICHAEL D. ROURKE**

Original Lender: **PHH MORTGAGE SERVICES**

Filed of Record: In Book/Liber/Volume N/A. Page N/A

Document/Instrument No: **0328120154** in the Recording District of Cook, IL, Recorded on 10/8/2003.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **7900 N KILDARE, SKOKIE, ILLINOIS 60076**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 23 2022**

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

By: **CYNTHIA M FLOYD**
Title: **SENIOR MANAGER**

Witness Name:

Kayla Stanton

Kayla Stanton

S Y
P 3
S 1
M Y
SC Y
E Y
R R

UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of SC
County of Greenville

On MAY 23 2022, before me, Jennifer Korn, a Notary Public, personally appeared CYNTHIA M FLOYD, SENIOR MANAGER of/for NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of SC that the foregoing paragraph is true and correct. I further certify CYNTHIA M FLOYD, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Jennifer Korn
Jennifer Korn
(Notary Name): _____
My commission expires: _____

JENNIFER KORN
Notary Public, State of South Carolina
My Commission Expires 06/13/2029

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EXHIBIT "A"

Legal Description:

PARCEL 1:

LOT 72 EXCEPT THE NORTH 360 FEET THEREOF IN TALMAN AND THIELE'S NILES CENTER 'L' SUBDIVISION OF THE EAST 12 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO;

PARCEL 2:

LOT "A" (EXCEPT THE NORTH 360 FEET IN KRENN AND DATO'S OAKTON AND KOSTNER 'L' SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 27, 1924 AS DOCUMENT NO. 8456626, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 10-27-201-033
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PERMANENT INDEX NUMBER: 10-27-201-043
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