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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/12/2022 03:16 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

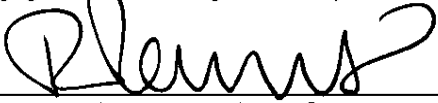
CLIFF M GRANT
ELLEN K GRANT
5932 N CHRISTIANA AVENUE
CHICAGO, IL 60659

SATISFACTION OF MORTGAGE

Loan Number: 4721120048
MERS MIN: 10001797211200481 MERS Phone: (888) 679-6377
Property Address: 5932 N CHRISTIANA AVENUE, CHICAGO, IL 60659
Parcel Number: 13-02-404-026-0000, 13-02-404-027-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 3/29/2022, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$280,000.00 secured by the mortgage dated 1/20/2012 and executed by Cliff M Grant and Ellen K Grant, Husband and Wife, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Group, Inc., Lender, its successors and/or assigns, recorded on 2/23/2012 as Instrument No. 1205426226, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 
Rheanne Parsons, Assistant Secretary

March 30, 2022

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

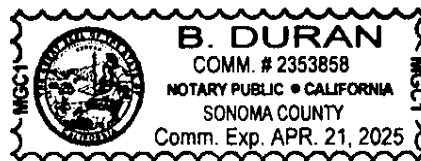
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 3/30/2022 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 
B. Duran, Notary Public California
My Commission expires: 4/21/2025



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Legal Description "Exhibit A"

SCHEDULE A
ALTA Commitment
File No.: 174817

LEGAL DESCRIPTION

LOTS 31 AND 32, IN BLOCK 4, IN OLIVER SALINGER AND COMPANY'S KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THAT PART OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Issuing Agent
Citywide Title Corporation
850 W. Jackson Boulevard
Suite 320
Chicago, Illinois 60607