

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2022 12:49 PM Pg: 1 of 3

## COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245 009-0000

Address of Property: 500 South Dearborn Street Chicago, Illinois 60605

KNOW ALL MEN BY THESE PRESENTS, That US Bank National Association, A Minnesota Corporation the owner and the holder of focse certain Mortgages whose parties, dates and recording information are listed on Exhibit A attached hereto and made a part hereof, does hereby acknowledge cancellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its duly au horized agent, this March 28, 2022.

Bluegreen Vacations Corporation, Attorney-In-Fact for US Bank National Association

> MARCIA CAPELLA SANTOS Notary Public - State of Florida Commission ≠ HH 135601

My Comm. Expires Sep 20, 2025

Bonded through National Notary Assn

Lucina Florez

Supervisør of Lien Release

STATE OF FLORIDA ) ss:

COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this MARCH 28, 2022, by Lucina Florez, who acknowledges to be Supervisor of Lien Release of Bluegreen Vacations Corporation, Attriney-In-Fact for US Bank National Association, A Minnesota Corporation, and that such officer being authorized so to do, signed the name of the corporation as such.

Notary Public

My commission expires:

Prepared by and return to: Lien Release Department Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

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	VACATION TRUST, INC.	VACATION TRUST, INC.	VACATION TRUST, INC.	VACATION TRUST, INC.	MORTGAGOR
	549848	551496	555140	553550	LOAN #
	HIGHFIELD	SWEENEY	GARAY	MCCOY	LAST NAME
JOx	WILLIAM	RICHARD	ADAM	NICOLE	FIRST NAME
Stoperty of County Clerk's On	THE BLAKE	THE BLAKE	THE BLAKE	THE BLAKE	SUBDIVISION/
· C	Е	=	=	=	STATE
4nz	COOK	COOK	COOK	соок	COUNTY
Con	\$5,650.00	\$5,423.50	\$7,110.00	\$6,526.83	ORIG AMT
75°O.	12/30/2013	12/30/2013	1/30/2014	1/17/2014	REC DATE
	1355/22089	13364~2076	1403041096	1401716024	INSTRUMENT#
	3/17/2014	3/17/2014	3/17/2014	3/17/2014	MODIFIED DATE
	140762204	140762204	140762204	140762204	INSTRUMEN

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### FARCEL 4:

HF SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT PAR J F ROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS

### PARCEL 5:

LOTS 25 AND 26 (EX LETT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STREET AND EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISIO'. OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIF 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the property which have not been subjected to the Declaration of Condominium for Hotel Blake, a Condominium, and including only those portions of the property which are subject to and more particularly described in said Declaration of Condominium for Hotel Blake, a Condominium recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Documen No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the record of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.