

UNOFFICIAL COPY

Doc#: 2210201054 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2022 06:39 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LISA METZLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 10/14/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1631910128**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-29-302-215-0000

Property is commonly known as: 1410 W WRIGHTWOOD AVE APT A, CHICAGO, IL 60614.

Dated this 11th day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

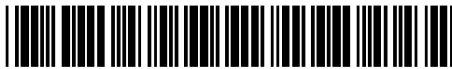
W Baughman

WENDELL BAUGHMAN III

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 431771831 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399012009971
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T112204-11:04:14 [C-2]
ERCNIL1



D0092846231

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 11th day of April in the year 2022, by Wendell Baughman III as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 431771831 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399012009971
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T112204-11:04:14 [C-2]
ERCNIL1



D0092846231

Property of Book County Clerk's Office

UNOFFICIAL COPY

'EXHIBIT A'

PARCEL 1: LOT 1 IN EMBASSY CLUB RESUBDIVISION UNIT 3, OF PART OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE PURPOSE OF INSTALLATION AND MAINTENANCE OF GARDENS, SHRUBS AND LANDSCAPING, USE AS A PRIVATE YARD AND OTHER RELATED PURPOSE OF LAND ABOVE THE SURFACE, TO A DEPTH OF ONE FOOT, OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF LOTS 5, 12, TO 16 AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING SAID LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION CHICAGO IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5, THENCE WEST ALONG THE NORTH LINE OF WRIGHTWOOD AVENUE A DISTANCE OF 101 FEET TO A POINT OF BEGINNING, THENCE NORTH 31.22 FEET; THENCE EAST ALONG SAID NORTH LINE OF WRIGHTWOOD AVENUE 9.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.



431771831



D0092846231

Property of Cook County Clerk's Office