UNOFFICIAL COPY

Doc#. 2210201019 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/12/2022 06:11 AM Pg: 1 of 2

Prepared By:

PennyMac Loan Services, LLC 3043 Townsgate Road, Suite 200 Westlake Village, CA 91361

When recorded mail to:

Mortgage Connect Document Solutions, LLC 6860 N Argonne St, Unit A

Denver, CO 80249

2133214

MERS Phon: #: 888-679-6377

MIN#: 100715970014560864

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PennyMac Loan Services, LLC, its successors and assigns, whose address is, P.O. Box 2026, Flint, MI 48501-2026 hereby assign and reasfer to PennyMac Loan Services, LLC whose address is 3043 Townsgate Road, Suite 200, Westlake Village, CA 91361, all its right, title and all interest in and to a certain Mortgage, executed by Hiren Shah, a Single Person and Bhart? A Shah, a Married Persons as Joint Tenants to Mortgage Electronic Registration Systems, Inc., as mortgagee, as no minee for PennyMac Loan Services, LLC, its successors and assigns and bearing the date of 01/18/2022 and recorded on 01/24/2022, with an original loan amount of \$74,000.00 in the office of the Recorder of Cook County, State of 12, in Book N/A at Page N/A or Instrument # 2202449192.

Property Address: 8970 N PARKSIDE AVE APT 412, Dos Plaines, Illinois 60016

PIN # APN: 09-14-308-016-1209

Legal Description: UNIT NUMBER C-412, IN THE BALLAR J POINT CONDOMINIUM, AS DELINEATED

ON A SURVEY OF THE FOLLOWING DESCRIBED REAL 657 ATE:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAR 3 1 2022 . Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for PennyMac Loan Services, LLC, its successors and assigns Linda Cobb Name: Vice President Title: State of Andrew Cragg , Notary Public, Personally appeared before me, ____ _ (Name, Title) of Mortgage Electronic Registration Linda Cobb; Vice Pre side (Name, Title) of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee to be my Mac Loan Services, LLC, its successors and assigns, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in he/her/their authorized capacity(ies), and that by his/her/their signatur-(c) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under penalty of perjury under the laws of the State of that the foregoing paragraph is true and correct. WITNESS my hand and official seal: ANDREW CRAGG Notary Public in and for said County and State Not inv ID #129974508 My Commission Expires My Commission Expires: 10/22 Octobar 13, 2022