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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2210201147 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2022 07:45 AM Pg: 1 of 3

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

0005798525
JOLANTA GORSKA
PO Date: 03/24/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOLANTA GORSKA AND ANDRZEJ MORAWIEC, WIFE AND HUSBAND

to **MID AMERICA BANK, FSB** dated **November 11, 1998** calling for the original principal sum of dollars
(\$110,000.00), and recorded in Mortgage Record **290**, page **0125** and/or instrument # **08039717**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

4233 N OSCEOLA, NORRIDGE IL - 60634
Tax Parcel No. **12134210170000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **11th** day of **April, 2022**.

**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID
AMERICA BANK, FSB**

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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0005798525

JOLANTA GORSKA

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **11th** day of **April, 2022** ,
personally appeared **MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT,** of
**PNC BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER NATIONAL CITY BANK SBM MID
AMERICA BANK, FSB**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



COLE HOLLAND
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 28, 2026

Notary Public
COLE HOLLAND
My commission expires **4/28/2026**

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JOLANTA GORSKA

0005798525

PO Date: **03/24/2022**

EXHIBIT A

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:
LOT 8 IN BLOCK "A" IN WALTER SASS' FIRST ADDITION BEING A SUBDIVISION
OF PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 13,
TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JUNE 29, 1954 AS
DOCUMENT LR 1532235 AND AFFIDAVIT REGISTERED AS DOCUMENT LR
1554534, IN COOK COUNTY, ILLINOIS.

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