

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2210201249 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2022 09:30 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES SMITH AND CHELSEA SMITH** to **JPMORGAN CHASE BANK, N.A.**, dated **09/07/2011** and recorded on **10/02/2011**, in Book N/A at Page N/A, and/or as Document **1127634055** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-11-207-027-0000**

Property Address: **4949 S WOODLAWN AVE CHICAGO, IL 60615**

Witness the due execution hereof by the owner of said mortgage on **04/11/2022**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **04/11/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1080761383

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Loan Number: 1080761383

## EXHIBIT A

### PARCEL 1:

LOTS 8, 9 AND THE SOUTH 2 FEET OF LOT 7 IN BLOCK 2 IN HAWK AND DUNHAM'S SUBDIVISION OF THE WEST 602 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, (LYING NORTH OF THE SOUTH 661 FEET THEREOF) IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT PARTS THEREOF OCCUPIED BY 49TH STREET, WOODLAWN AVENUE AND 50TH STREET, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

LOT 10 (EXCEPT THE SOUTH 50.00 FEET THEREOF) IN BLOCK 2 OF HAWK AND DUNHAM'S SUBDIVISION OF THE WEST 602 FEET OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, (LYING NORTH OF THE SOUTH 661 FEET THEREOF) IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS THEREOF OCCUPIED BY 49TH STREET, WOODLAWN AVENUE AND 50TH STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office