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Doc#: 2210201282 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/12/2022 09:54 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0070130679

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 27-22-114-008-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **OCTOBER 11, 2017** executed by **WILLIAM BUCKLEY AND BEVERLY BUCKLEY, A HUSBAND AND WIFE**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE HUNTINGTON NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 30, 2017** as Instrument No. **1730334033** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 16057 BOARDWALK LN, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 07, 2022**.

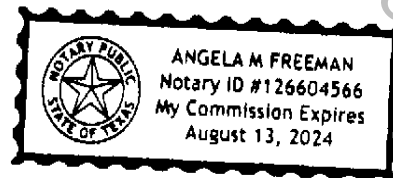
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **APRIL 07, 2022**, before me, **ANGELA M. FREEMAN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ANGELA M. FREEMAN (COMMISSION EXP. 08/13/2024)
NOTARY PUBLIC



POD: 20220321

HN80211211M - LR - IL



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MIN: 100115600001380432

MERS PHONE: 1-888-679-6377

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HN80211211M- 0070130679- BUCKLEY

LEGAL DESCRIPTION

PARCEL 1

THE EASTERLY 42.00 FEET OF THAT PART OF LOT 4 BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE NORTH 80 DEGREES 58 MINUTES 59 SECONDS EAST, 11.04 FEET ALONG THE NORTH LINE OF SAID LOT 4; THENCE SOUTH 00 DEGREES 01 MINUTE 01 SECOND EAST, 30.74 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 87 DEGREES 51 MINUTES 46 SECONDS EAST, 148.00 FEET; THENCE SOUTH 02 DEGREES 08 MINUTES 14 SECONDS WEST, 86.00 FEET; THENCE NORTH 87 DEGREES 51 MINUTES 46 SECONDS WEST, 148.00 FEET; THENCE NORTH 02 DEGREES 08 MINUTES 14 SECONDS EAST, 86.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN BOARDWALK, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, LYING EAST OF THE WEST 660 FEET, IN SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED 97094097.