

# UNOFFICIAL COPY

Doc#: 2210204110 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2022 08:15 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION KNOW ALL MEN BY  
THESE PRESENTS, that **ACME  
CONTINENTAL CREDIT UNION** of the  
County of COOK and State of ILLINOIS  
for and in consideration of the payment

of the indebtedness secured by the **MORTGAGE**, hereinafter mentioned, and the  
cancellation of all the Notes thereby secured, and of the sum of ten dollars, the receipt  
whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT  
CLAIM to JOSE ANGEL MATA AND ANNETTE MATA, HUSBAND AND WIFE, AS JOINT  
TENANTS WITH RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON, BUT  
AS TENANTS BY THE ENTIRETY, heirs, legal representatives and assigns, all the right,  
title, interest, claim or demand whatsoever THEY may have acquired in, through or  
by a certain \_\_\_\_\_, bearing date the 7<sup>TH</sup> day OF APRIL, 2020 and recorded in  
the Recorder's Office of COOK County, ILLINOIS as Document 2024821218 to the  
premises described as follows, situated in the County of COOK, State of ILLINOIS, to  
wit:

**PARCEL 1: UNIT D12 AND P2 IN CORNELL SQUARE CONDOMINIUM AS DELINIATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: CERTAIN LOTS IN CORNELL  
SQUARE SUBDIVISION IN THE NORTHWEST ¼ OF FRACTIONAL SECTION 12 AND THE  
NORTHEAST ¼ OF SECTION 12, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT E TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95639734, AND  
AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.**

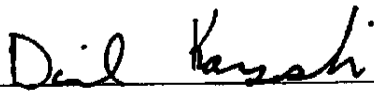
**PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND  
EGRESS, USE AND ENJOYMENT, OVER AND UPON DESCRIBED AND SET FORTH IN  
DECLARATION OF EASEMENT RECORDED AS DOCUMENT 955800574.**


together with all appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):  
20-11-217-040-1007

Address of Premises: **4942 S CORNELL AVE, UNIT B, CHICAGO, IL 60615**

Witnessed and sealed, this 11<sup>TH</sup> day of MARCH, 2022

  
\_\_\_\_\_  
DAVID KACZMARSKI

  
\_\_\_\_\_  
DEBORAH BORDOWITZ

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STATE OF ILLINOIS

COUNTY OF COOK (SS)

I, LOLA JOHNSON, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID KACZMARSKI, personally known to me to be the VICE-PRESIDENT of Acme Continental Credit Union, a Illinois corporation, and DEBORAH BORDOWITZ, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such VICE PRESIDENT and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11<sup>TH</sup> day of MARCH, 2022.

  
LOLA JOHNSON

Notary Public Commission expires: 5/13/25

This instrument was prepared by:

DEBORAH BORDOWITZ  
Acme Continental Credit Union, 13601 S. Perry Ave., Riverdale, IL 60827

RELEASE DEED

