

# UNOFFICIAL COPY

Doc#. 2210204223 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/12/2022 11:06 AM Pg: 1 of 4

PREPARED BY / RETURN TO:

Lori Whitehead  
First American Title Insurance Company  
4795 Regent Blvd Mail Stop 1021-N  
Irving, TX 75063  
Ref No.: 444214-8002924286-WEL-MJH NORTHBROOK LLC



## RELEASE OF MORTGAGE

KNOWN BY ALL THESE PRESENTS That The Huntington National Bank, the current Mortgagee of that certain Mortgage described below, hereby states that Lien of said Mortgage is discharged and released.

Said Mortgage dated 3/30/2017 executed by MJH Northbrook LLC a Delaware limited liability company, Mortgagor, to The Huntington National Bank, Original Mortgagee, and recorded on 4/10/2017 in Book n/a at Page n/a as Instrument No 1710001029 , in the Office of the Recorder for Cook County, State of Illinois and cover real property situated in said county described as follows:

500 Skokie Boulevard Northbrook IL 60062  
See Attached Exhibit "A"  
PIN No: 04-02-402-030-0000,04-02-402-023-0000,04-02-424-034-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:4/11/2022.

The Huntington National Bank

By: Lori Whitehead

Lori Whitehead, Authorized Agent  
by Power of Attorney dated 11/08/2021

State of UT )  
County of Salt Lake )

On 4/11/2022, before me, Stephanie J Davis, personally appeared Lori Whitehead, personally known to me and who acknowledged to be the Authorized Agent for The Huntington National Bank, and that as such officer, being authorized so to do, signed in behalf of the corporation and acknowledged that the corporation executed the same.

S J Davis

Notary Public  
Stephanie J Davis  
My Commission expires: 1/31/2024



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## Exhibit "A"

### PARCEL 1:

LOT 2 IN LANE PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 15, 1976 AS DOCUMENT 23560771, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A PERMANENT NON-EXCLUSIVE EASEMENT FOR PARKING PURPOSES, AND INGRESS AND EGRESS BY VEHICLES AND PEDESTRIANS CREATED BY EASEMENT DATED APRIL 19, 1985 AND RECORDED MAY 17, 1985 AS DOCUMENT 85025180, AMENDMENT TO GRANT OF EASEMENT RECORDED JULY 23, 2014 AS DOCUMENT 1420418069, ON, OVER AND ACROSS:

THAT PART OF LOT 3 IN LANE PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PART OF SAID LOT IS BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE EAST ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 152.04 FEET; THENCE SOUTHWESTERLY ALONG A LINE, WHICH IS PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 3, A DISTANCE OF 136.06 FEET TO A POINT ON SAID WESTERLY LINE; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 67.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

LOT 3 IN NORTHWOOD EDENS, A SUBDIVISION OF PART OF HUGHES, BROWN, MOORE CORPORATION RESUBDIVISION OF UNITED REALTY COMPANY'S DUNDEE ROAD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT 20377823 (EXCEPT THAT PART OF SAID LOT 3 DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 3; THENCE WESTERLY ALONG THE CENTERLINE OF VACATED MAPLE HILL DRIVE, ON A CURVE TO THE LEFT HAVING A

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RADIUS OF 524.13 FEET, A DISTANCE OF 410.77 FEET TO A POINT OF TANGENCY; THENCE CONTINUING ALONG SAID CENTERLINE, TANGENT TO THE LAST DESCRIBED CURVE, TAKEN AS BEING SOUTH 66 DEGREES, 15 MINUTES, 30 SECONDS WEST, FOR THIS DESCRIPTION, A DISTANCE OF 22.22 FEET TO THE NORTHEASTERLY LINE OF SKOKIE BOULEVARD, BEING THE SOUTHWESTERLY LINE OF SAID LOT 3, OR THE SOUTHEASTERLY EXTENSION OF SAID SOUTHWESTERLY LINE; THENCE ALONG SAID NORTHEASTERLY LINE OF SKOKIE BOULEVARD, TAKEN AS BEING NORTH 26 DEGREES, 07 MINUTES, 00 SECOND WEST, FOR THIS DESCRIPTION, A DISTANCE OF 65.00 FEET; THENCE PARALLEL TO AND 65.00 FEET NORTHWESTERLY OF THE AFORESAID

CENTERLINE OF VACATED MAPLE HILL DRIVE, THENCE NORTH 66 DEGREES, 15 MINUTES, 30 SECONDS EAST, A DISTANCE OF 29.28 FEET TO A POINT OF CURVE; THENCE CONCENTRIC WITH AND 65.00 FEET NORTHERLY OF SAID CENTERLINE, ON A CURVE TO THE RIGHT HAVING A RADIUS OF 589.13 FEET, A DISTANCE OF 231.87 FEET TO A POINT, SAID POINT BEING 128.00 FEET SOUTHWESTERLY FROM, MEASURED AT RIGHT ANGLES TO, THE NORTHEASTERLY LINE OF SAID LOT 3; THENCE PARALLEL TO AND 128.00 FEET SOUTHWESTERLY OF SAID NORTHEASTERLY LINE OF LOT 3, THENCE NORTH 26 DEGREES, 06 MINUTES, 00 SECOND WEST, A DISTANCE OF 49.84 FEET; THENCE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, NORTH 63 DEGREES, 54 MINUTES, 00 SECOND EAST, A DISTANCE OF 128.00 FEET TO A POINT IN THE AFORESAID NORTHEASTERLY LINE OF LOT 3; THENCE ALONG SAID NORTHEASTERLY LINE OF LOT 3, SOUTH 26 DEGREES, 06 MINUTES, 00 SECONDS EAST, A DISTANCE OF 95.40 FEET TO AN ANGLE POINT; THENCE CONTINUING ALONG SAID NORTHEASTERLY LINE, SOUTH 26 DEGREES, 45 MINUTES, 00 SECOND EAST, A DISTANCE OF 129.60 FEET TO THE POINT OF BEGINNING); IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THAT PART OF VACATED HENRICI DRIVE (ALSO KNOWN AS FRONTAGE ROAD), BEING THAT PART OF BLOCK 11 IN HUGHES-BROWN-MOORE CORPORATION'S RESUBDIVISION OF UNITED REALTY COMPANY'S DUNDEE ROAD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1927 AS DOCUMENT NUMBER 9692524, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 3 IN NORTHWOOD EDENS, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1968 AS DOCUMENT NUMBER 20377823; THENCE NORTHEASTERLY ALONG THE NORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 69.0 FEET; THENCE SOUTHEASTERLY ALONG A LINE PARALLEL WITH THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 268.29 FEET; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOT 3, A DISTANCE OF 69.0 FEET TO AN INTERSECTION WITH THE NORTHEASTERLY LINE OF SAID LOT 3; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 268.29 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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PARCEL 5:

LOT 1 IN 707 CONSOLIDATED SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1979 AS DOCUMENT 25034175, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT 1 IN 707 CONSOLIDATED SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, AFORESAID; THENCE NORTH 63 DEGREES, 27 MINUTES, 13 SECONDS EAST ALONG THE NORTHEASTERLY EXTENSION OF THE NORTHWESTERLY LINE OF SAID LOT 1, A DISTANCE OF 69.55 FEET; THENCE SOUTH 26 DEGREES, 29 MINUTES, 35 SECONDS EAST, A DISTANCE OF 292.80 FEET; THENCE SOUTH 24 DEGREES, 38 MINUTES, 13 SECONDS EAST, A DISTANCE OF 94.41 FEET; THENCE SOUTH 13 DEGREES, 24 MINUTES, 33 SECONDS EAST, A DISTANCE OF 100.37 FEET; THENCE SOUTH 05 DEGREES, 16 MINUTES, 30 SECONDS EAST, A DISTANCE OF 100.15 FEET; THENCE SOUTH 02 DEGREES, 12 MINUTES, 33 SECONDS EAST, A DISTANCE OF 82.27 FEET TO AN INTERSECTION WITH AN EASTERLY EXTENSION OF THE SOUTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES, 19 MINUTES, 56 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, A DISTANCE OF 63.43 FEET TO THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREE, 49 MINUTES, 56 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 195.60 FEET TO A CORNER OF SAID LOT 1; THENCE NORTH 26 DEGREES 44 MINUTES 37 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 447.95 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.