# **UNOFFICIAL COPY**



Doc# 2210215007 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 04/12/2022 09:25 AM PG: 1 OF 3

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE SHALL BE** FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. (M/L 3536-1)

PREPARED BY:

Sandra I. Berrios SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

WHEN RECORDED MAIL TO: Sandra I. Berrios

SomerCor 504, Inc. 601 South LaSalle, Suite 510 Chicago, Illinois 60605

Coop County Clark, tu. 6 KNOW ALL MEN BY THESE PRESENTS, that U. S Small Business Administration, an Agency of the United States Government, in consideration of Ten Dollars, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto 2323 N. Milwaukee Avenue, LLC, right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Mortgage dated February 8, 2010, and recorded on February 11, 2010, as Document Number 1004234021 of a certain Real Estate Mortgage bearing the date of February 8, 2010, and recorded on February 11, 2010 as Document Number 1004234020, and a certain Memorandum of Collateral Assignment And Reassignment of Lease and Rents, dated February 8, 2010 and recorded on February 11, 2010, as Document Number 1004234022, and a certain Third Party Lender Agreement bearing the date of February 23, 2010, and recorded on March 16, 2010 as Document Number 1007534007, all recorded in the Office of the Recorder of Deeds of the County of Cook, Illinois on the premises therein described as follows, to-wit:

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#### SEE ATTACHED EXHIBIT "A"

Common Address:

2323 N. Milwaukee

Chicago, IL 60647

PIN#

13-36-103-017-0000

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said United States Small Business Administration has caused these presents to be executed by its Attorney-in-Fact, at Chicago, Illinois this 24<sup>th</sup> day of February, 2020.

SomerCor 504, Incorporated. Attorneyin-Fact for the United States Small Business Administration

By:

David Sommers, Executive Vice President

By: h W Wol

Milan Maslic, Executive Vice President

(STATE OF ILLINOIS)

(COUNTY OF COOK)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that <u>David Sommers, Executive Vice President & Milan Maslic, Executive Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he being duly authorized, signed and delivered said instrument as the free and voluntary act of the Administrator of the United States Small Business Administration and as his own free and voluntary act for the uses and purposes therein set forth.</u>

Given under my hand and notarial seal, this 24th day of February, 2020.

(NOTARIAL SEAL)

Notary Public

My Commission Expires: 66/29/2020

SANDRA I BERRIOS Official Seal Notary Public - State of Illinois My Commission Expires Jun 29, 2020

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#### **EXHIBIT A**

## **LEGAL DESCRIPTON**

LOTS 37 AND 38 IN BLOCK 4 IN SNOWHOOK'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWE'T 1/4 AND THE WEST 7.44 CHAINS OF THE NORTHEAST 1/4 IN SECTION 36, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin#:

13-36-103-017-0000

Common address:

2323 N. Milwaukee Avenue, Chicago Il inois