

# UNOFFICIAL COPY

**WARRANTY DEED**  
Illinois Statutory  
(Individual to Individual)

**AFTER RECORDING MAIL TO:**

Adam Gurney, Esq.  
150 S. Wacker Drive, Suite 2400  
Chicago, IL 60606

**SEND SUBSEQUENT TAX BILLS TO:**

Peter Quinn  
720 W. Randolph St., #603  
Chicago, IL 60661

TT2730961FA Cook 8/8



Doc# 2210222007 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/12/2022 09:41 AM PG: 1 OF 3

Above space for Recorder's use only

THE GRANTORS Ankuri S. Patel n/k/a Ankuri S. Amin and Mihir Y. Amin, *married*, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable consideration, \$10.00 in hand paid, CONVEY and WARRANT to GRANTEE Peter Quinn, *unmarried*, of 82 Franklin Pl., #7, Summit, NJ 07901, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

PLEASE SEE ATTACHED "EXHIBIT A"

Permanent Real Estate Index Number: 17-09-319-027-101 & 17-09-319-027-1063

Address of Real Estate: 720 W. Randolph St., #603 & P-14, Chicago, IL 60661

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois \*TO HAVE AND TO HOLD said premises forever.

THIS IS NOT A HOMESTEAD PROPERTY

SUBJECT TO: Covenants, conditions, and restrictions of record; building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable.

Dated this 8<sup>th</sup> day of April, 2022

SIGNATURE & NOTARY ACKNOWLEDGEMENT ON FOLLOWING PAGE

**This instrument was prepared by:**

Ashen Law Group  
217 N. Jefferson St., Suite 601  
Chicago, IL 60661  
(312) 655-0800

**REAL ESTATE TRANSFER TAX**

12-Apr-2022



CHICAGO: 4,800.00  
CTA: 1,920.00  
TOTAL: 6,720.00 \*

17-09-319-027-1011 | 20220401673138 | 1-864-815-504

\* Total does not include any applicable penalty or interest due.

**REAL ESTATE TRANSFER TAX**

12-Apr-2022



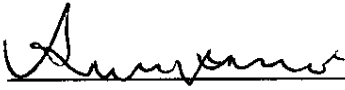
COUNTY: 320.00  
ILLINOIS: 640.00  
TOTAL: 960.00

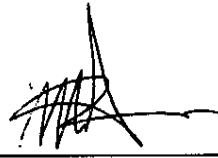
17-09-319-027-1011 | 20220401673138 | 2-090-152-848

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WARRANTY DEED SIGNATURE PAGE 1 OF 1

Signed on this 1<sup>st</sup> day of April, 2022

  
Ankuri S. Patel n/k/a Ankuri S. Amin

  
Mihir Y. Amin

STATE OF ILLINOIS            )  
  ) SS:  
COUNTY OF COOK            )

I, Brian Gipson, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Ankuri S. Patel n/k/a Ankuri S. Amin and Mihir Y. Amin, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 1<sup>st</sup> day of April, 2022  
My commission expires on August 10, 2025


  
NOTARY PUBLIC

IMPRESS NOTARY SEAL HERE



PROPERTY OF Cook County Clerk's Office

# UNOFFICIAL COPY

 <b>First American Title™</b>	ALTA Commitment for Title Insurance
	ISSUED BY <b>First American Title Insurance Company</b>
<b>Exhibit A</b>	

## EXHIBIT A

The Land is described as follows

UNIT NUMBER 603 AND PARKING UNIT P-14 IN THE CITY VIEW TOWER AT RANDOLPH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, 24, 25 AND THE WEST 1.16 FEET OF LOT 26 IN BLOCK 55 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0317131090, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-09-319-027-1011 (Unit 603)

17-09-319-027-1063 (P-14)

720 W Randolph St Unit 603, Chicago, IL 60661

*This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by First American Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.*

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